

Application No. 18788 Certificate Record No. 5758 Book 17 Page 5758

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Bruce A. DuBoise has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
\_\_\_\_\_ underground \_\_\_\_\_  
through drilled well, pump, pipes and sprinklers \_\_\_\_\_ for  
\_\_\_\_\_ irrigation and domestic \_\_\_\_\_  
purposes. The point of diversion of water from the source is as follows: NE 1/4 Sec. 13, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 13 bears S. 42° 00' E. a distance of 1,883.89 feet.  
situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bruce A. DuBoise

Post-office address Eureka, Nevada

Amount of appropriation 5.01 c.f.s. but not to exceed 1,280 ac-ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1960

Description of land to which water is appurtenant: \_\_\_\_\_

40 acres in the NW 1/4 SW 1/4 Section 13, T. 21 N., R. 53 E., M.D.B. & M.

40 " " " NE 1/4 SW 1/4 " " " " " "

40 " " " NW 1/4 SE 1/4 " " " " " "

40 " " " NE 1/4 SE 1/4 " " " " " "

40 " " " SW 1/4 SW 1/4 " " " " " "

40 " " " SW 1/4 SW 1/4 " " " " " "

40 " " " SW 1/4 SE 1/4 " " " " " "

40 " " " SE 1/4 SE 1/4 " " " " " "

320 Total Acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer

Compared ns/na of Nevada, have hereunto set my hand and the seal of my office this

Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_ 31st day of August, A. D. 1964.

EUREKA County Records.

*[Signature]*  
Assistant State Engineer.





**STATE OF NEVADA**

**CERTIFICATE OF  
APPROPRIATION OF WATER**

Application Number 18788

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Received and filed at the request of

Division of Water Resources

this 16th day of September  
At 40 minutes past 3 P. M.  
1964, in Book 5 of Official Records

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*Allen G. Noland*

County Recorder

File No. 40292