

Form 4-1443  
(May 1961)

Nevada 059739

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act To stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement, and development, to stabilize the live-stock industry dependent upon the public range, and for other purposes," as amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976), John C. Carpenter, Junior, and Andrew J. Magnuson, doing business under the firm name of Magnuson Ranch, in exchange for certain other lands situated in the State of Nevada, have selected the following described tracts of land:

### Mount Diablo Meridian, Nevada

T. 30 N., R. 50 E.,  
 Sec. 4, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ ;  
 Sec. 10, All;  
 Sec. 14, W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ ;  
 Sec. 16, N $\frac{1}{2}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 22, All.  
 T. 31 N., R. 50 E.,  
 Sec. 34, Lots 1, 2, NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ .

The areas described aggregate 2,934.47 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED and by these presents DOES GIVE AND GRANT unto the said John C. Carpenter, Junior, and Andrew J. Magnuson, doing business under the firm name of Magnuson Ranch,

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and to their heirs, in fee simple, the tracts of land above described;  
 TO HAVE AND TO HOLD the same, together with all the rights,  
 privileges, immunities, and appurtenances, of whatsoever nature,  
 thereunto belonging, unto the said John C. Carpenter, Junior, and  
 Andrew J. Magnuson, doing business under the firm name of  
 Magnuson Ranch, and to their heirs and assigns forever; subject to  
 any vested and accrued water rights for mining, agricultural, manu-  
 facturing, or other purposes, and rights to ditches and reservoirs  
 used in connection with such water rights, as may be recognized and  
 acknowledged by the local customs, laws, and decisions of courts;  
 and there is reserved from the lands hereby granted, a right-of-way  
 thereon for ditches or canals constructed by the authority of the  
 United States.

ISSUED

Reserving, also, to the United States, all minerals in the lands  
 so granted, together with the right to prospect for, mine and remove  
 the same as authorized by the provisions of said section 8 as amended  
 as aforesaid.



In TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of  
 Land Management, in accordance with the provisions of the Act of June  
 17, 1918 (42 Stat. 476), has, in the name of the United States, caused these  
 letters to be made Patent, and the Seal of the Bureau to be hereunto  
 affixed.

[SEAL]

GIVEN under my hand, in Reno, Nevada, the  
 ELEVENTH day of AUGUST in the year of our Lord  
 one thousand nine hundred and SIXTY-FOUR and of the Inde-  
 pendence of the United States the one hundred and EIGHTY-NINTH.

By: *Russell Perry*  
 State Director, Nevada State Office

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