

Form 4-1488
(May 1961)

Nevada 059739

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, under the provisions of Section 8 of the Act of June 28, 1934 (48 Stat. 1269), entitled "An Act To stop injury to the public grazing lands by preventing overgrazing and soil deterioration, to provide for their orderly use, improvement, and development, to stabilize the livestock industry dependent upon the public range, and for other purposes," as amended by Section 3 of the Act of June 26, 1936 (49 Stat. 1976),

John C. Carpenter, Junior, and Andrew J. Magnuson, doing business under the firm name of Magnuson Ranch, in exchange for certain other lands situated in the State of Nevada, have selected the following described tracts of land:

Mount Diablo Meridian, Nevada

T. 30 N., R. 50 E.
Sec. 4, N₁SW₁, S₁SE₁, NW₁SE₁;
Sec. 10, All;
Sec. 14, W₁W₂, NE₁SW₁, S₁SE₁;
Sec. 16, N₁, S₁SW₁, NW₁SW₁, SE₁;
Sec. 22, All.
T. 31 N., R. 50 E.
Sec. 34, Lots 1, 2, NW₁SW₁, SW₁NW₁.

The areas described aggregate 2,934.47 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management!

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED and by these presents DOES GIVE AND GRANT unto the said John C. Carpenter, Junior, and Andrew J. Magnuson, doing business under the firm name of Magnuson Ranch,

Patent Number 27-65-0044

Form 4-1044
(May 1963)

Nevada 059739

and to their heirs, in fee simple, the tracts of land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said John C. Carpenter, Junior, and Andrew J. Magnuson, doing business under the firm name of Magnuson Ranch, and to their heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

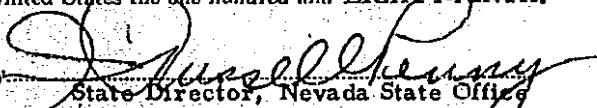
Reserving, also, to the United States, all minerals in the lands so granted, together with the right to prospect for, mine and remove the same as authorized by the provisions of said section 8 as amended as aforesaid.



SEAL
Affixed

In Testimony Whereof, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada, the ELEVENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By: 
State Director, Nevada State Office

Patent Number 27-65-0044

40324

FILE NO.

Filed for record at the request of: Pioneer Title Insurance Co. of Nevada
Sept. 23, 1964, at 45 minutes past 3 P.M. Recorded in
Book 6 of Official Records page 34-36, Records of EUREKA,
COUNTY, NEVADA. Welles C. McFarland, Recorder.
Fee \$ 3.25