



Affix I. R. S., \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That made and entered into this 28th day of August, 1964, by Allen S Hopkins & Lucille L Hopkins, husband & wife, as parties of the first part.

in consideration of \$ 10.00 ----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Chalmer M Keating, a married man, as party of the second part.

all that real property situate in the State of Nevada County of Eureka
State of Nevada, bounded and described as follows:

Lot 7 of Block 5 of Crescent Valley Ranch & Farm's, Unit NO. 1, as per map recorded in said County as File NO. 34081.

- SUBJECT TO:
1. Taxes due not heretofore paid.
 2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the second Part, and to his heirs and assigns forever

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 28th day of August, 1964

Allen S Hopkins
Allen S. Hopkins
Lucille L Hopkins
Lucille L. Hopkins

STATE OF NEVADA }
COUNTY OF Elko } ss.

On September 3, 1964
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Allen S. Hopkins and
Lucille L. Hopkins, his wife,

known to me to be the personS described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNES my hand and official seal,
Etta Taber
Etta Taber
Notary Public in and for Said County and State



ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

SPACE BELOW FOR RECORDER'S USE ONLY
File No. 40327

RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.

Sept. 25 A.D. 1964

At 56 minutes past 11 A. M.

In Liber 6 of Official Records

Page 41 Records of

EUREKA COUNTY NEVADA
Melvin G. McLaughlin Recorder

By _____ Deputy

Fee \$ 2.65