Sage Hen, Certificate of Location thereof recorded in Book , Page 243, under File No. 24012, records of Eureka County, Nevada.

Wild Cat No. 1, Certificate of Location thereof recorded in Book , Page 244, under File No. 24014, records of Fureka County, Nevada.

Yellow Squirrel, Certificate of Location thereof recorded in Book , Page 209, under File No. 23459, records of Eureka County, Nevada.

Porcupine, Certificate of Location thereof recorded in Book , Page 210, under File No. 23460, records of Eureka County, Nevada.

Bull Snake, Certificate of Location thereof recorded in Book , Page 242, under File recorded in Book , Page 242, under File No. 24011, records of Eureka County, Nevada.

Certificate of Location thereof recorded in Book Page 211, under File No. 23462, records of Eureka County, Nevada.

Red Robin, Certificate of Location thereof recorded in Book , Page 209; under File No. 23458, records of Eureka County, Nevada

JAMES A. CALLAHAN ATTORNEY AT LAW

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Coyote, Certificate of Location thereof recorded in Book , Page 243, under File No. 24013, records of Eureka County, Nevada.

Deer, Certificate of Location thereof recorded in Book , Page 244, under File No. 24015, records of Eureka County, Nevada.

Wild Cat No. 2, Certificate of Location thereof recorded in Book 5, Page 43, under File No. 40054, records of Eureka County, Nevada.

Wild Cat No. 3, Certificate of Location thereof recorded in Book 5, Page 44, under File No. 40055, records of Eureka County, Nevada.

Blue Mountain No. 2, Certificate of Location thereof recorded in Book 5, Page / 17/45, under File No. 40056, records of Eureka County, Nevada.

Blue Mountain No. 3, Certificate of Location thereof recorded in Book 5; Page 46; under File No. 40057, records of Euroka County, Nevada.

Blue Mountain No. 4, Certificate of Location thereof recorded in Book 5, page 47, under File No. 40058, records of Eureka County, Nevada.

Blue Mountain No. 5, Certificate of Location thereof recorded in Book 5, page 48, under File No. 40059, records of Eureka County, Nevada.

Blue Mountain No. 6, Certificate of Location thereof recorded in Book 5, page 49, under File No. 40060.

The above-described claims are all situated in Sections 2, 3 and 4 of Township 26 North, Range 48 East, M.D.B. & M.

at any time within six (6) months from and after the date hereof, upon the payment of the sum of Six Hundred Thousand Dollars (\$600,000.00), lawful money of the United States of America.

The party of the second part shall have the right to immediately enter upon the mining claims hereinabove described for the purpose of prospecting, testing and drilling the property to determine whether or not valuable minerals exist. The party of the second part shall not have the right, however, to mine any minerals during this six-months period of time, unless the entire purchase price is paid.

In the event the party of the second part pays the entire 7 purchase price of \$600,000.00 within the six-months option period 2 hereby extended that then and in that event the parties of the 3 first part will execute and deliver a good and sufficient quitclaim deed conveying title to the above-described mining claims 5 to the party of the second part free and clear of all encumbrances, а save and except the paramount title of the United States Government In the event the party of the second part, or his assigns, 8 fails to exercise this option within the six months period of time, any consideration that has been paid pursuant to the terms of this Agreement will be forfeited to the parties of the first part as 11 liquidated damages and in addition thereto the party of the second 12 part shall deliver to the parties of the first part copies of all

This Option may be assigned by the party of the second part without the consent of the parties of the first part.

geological and geophysical reports made and samples run.

That further from and after six months from and after the date hereof this Option will become null and void and shall be of no further force and effect in the event the full amount of the purchase price, as herein set forth, is not paid.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

first part.

of the Second part.

<u>ASSIGNMENT</u>

For and in consideration of the sum of One Dollar (\$1.00)

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lawful money of the United States of America, and other valuable consideration paid to JOE ASHBURN, the receipt whereof is hereby acknowledged, the said Joe Ashburn does hereby sell, assign and transfer and set over the above-entitled lease and option unto JAY A. WILLIAMS, of Roseburg, Oregon, subject, nevertheless, to the covenants and conditions therein contained. his heirs, executors, administrators and assigns forever. DATED this 24 day of September, A. D. 1964.

TO HAVE AND TO HOLD the same unto the said Jay A. Williams,

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ATTORNEY AT LAW NNEWUCCA, NEVAD

STATE OF NEVADA, 1 COUNTY OF HUMBOLDT 2 On this 2 4 day of September, A. D. 1964, personally 3 appeared before me, a Notary Public in and for said County and State, LOUIS L. ROSSI, TONY A. ROSSI and JOE ASHBURN, known to me 5 to be the persons described in and who executed the foregoing in-6 strument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. 8 IN WITNESS WHEREOF, I have hereunto set my hand and af-9 fixed my official seal at my office in said County and State, the 10 day and year in this Certificate first above written. 11 12 13 SEAL County and State. 14 15 16 17 18 19 20 40330 FILE NO. Filed for record of the request of Joe Ashburn 21 Sept. 28, 1964 at 02 minutes past 8 A.M. Recorded in 22 6 of Official Records, page 13-47 Records of EUREKA 23 COUNTY, NEVADA. Helles a. De Tast Fea: \$ 6.15 25 26 27 $d\Omega^{m}$ 28

JAMES A. CALLAHAN ATTORNSY AT LAW WINNEMUCCA, NEVADA

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