

## File No. 40419

BOOK\_\_\_\_\_PAGE\_

THIS INDENTURE, made and entered into this 9th day of October, 1964 by and between Conscent VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and THOMAS E. PRESTON, a single man, party of the second part,

## WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The Southeast quarter of Section 11. Township 31 North, Range 48 East, M.D.B.M., as per Government Survey

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part y of the Second Part and to his heirs and assigns forever.

IN WITN subscribed and its co inabove written.	ESS WHEREOF, orporate seal affixed	the Party of the First pursuant to proper to	solutions of its Co	corporate name to be impany the day and year RANCH & FARMS	cfined ar here-
Attest:		By <u>-</u>	A(E/1	) 1 )	
	VADA REKA	}ss	A. Z. SELTZER	All pour	
On this Public in and for sa	20th day of 00 id county and state		9 64 , personally TZER and ARTHUI known to me	erron, Assistant Se appeared before me, a DUPEPRON	Notary
instrument and upo the Y acquainted said Corporation; th	with the seal of said at the signatures to signature s; and the	hat they large office d Corporation and that said instrument were said the said Corporation	of the Corporat r ≥ of said Corporat the Seal affixed to made by the office	ion that executed the fortion as above designate said instrument is the er s of said Corpor instrument freely and	d; that seal of ition as
IN WITNI n said County the	ESS WHEREOF, day and year in th	is certificate first above	ny hand and affixe e written.	d my official seal an m	Affixe
	DOCUMENT NO.			TARY PIRITE OF STANUAR MINUTER PART TO O'CLO	Y 15, 1968
on Oct.27,196	64 Recorded in Book	at the request of N.T.C. 6 of Records	3. Co, at 5 Page 162 Re	ords of Eureka County	ck A.M. , Nevada
	PEE: \$ 2.45		By		Deputy