

QUITCLAIM DEED

THIS INDENTURE, made this 9th day of October, A. D. 1964, by and between ANGELA MAGGINI, of the County of Eureka, State of Nevada, the Party of the First Part, and FIRST NATIONAL BANK OF NEVADA, Trustee, of Elko, Elko County, Nevada, the Party of the Second Part,

WITNESSETH:

That said party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars, to her in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto said party of the second part, its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Angela Maggini

An undivided two-thirds (2/3) interest in and to the following described land, to-wit:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M. D. B. & M. *CV 46*

Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set

her hand and seal the day and year first above written.

Angela Maggini
ANGELA MAGGINI

STATE OF NEVADA,
COUNTY OF EUREKA,

On this 9th day of November, A. D. 1964, personally appeared before me, the undersigned, ANGELA MAGGINI, known to me to be the person described in and who executed the foregoing instrument, who duly acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the Town of Eureka, County of Eureka, State of Nevada, the day and year in this Certificate first above written.



Gregory J. Chacha
NOTARY PUBLIC in and for the
State of Nevada.

My Commission Expires:

February 14, 1967.

FILE NO. 40448

Filed for record at the request of First National Bank of Nevada
Nov. 9, 1964, at 55 minutes past 2 P.M. Recorded in
Book 6 of Official Records, page 224-225, Records of EUREKA
COUNTY, NEVADA.

Fee: \$ 2.15

Willis A. [Signature], Recorder.