

JOINT TENANCY DEED

#60805-HW
ED(1422.01)

THIS INDENTURE made and entered into this 13th day of OCTOBER, 1964, by and between ALLEN S. HOPKINS, party of the first part, and JOHN A. TUROFF and IMOGENE M. TUROFF, husband and wife, as joint tenants with right of survivorship and not as tenants in common, parties of the second part,

WITNESSETH

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Township 29 North, Range 49 East, M.D.B.&M.:
Section 5: E 1/2 of NW 1/4, also known as
Lots 3, 6 and 11.



Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.
Allen S. Hopkins
Allen S. Hopkins

STATE OF CALIFORNIA }
COUNTY OF } ss.

On this 13 day of OCTOBER, 1964 personally appeared before me a Notary Public in and for said county and state, ALLEN S. HOPKINS, known to me to be the person described in and who executed the foregoing instrument, and he ~~knows~~ ~~is~~ ~~personally~~ ~~known~~ ~~to~~ ~~me~~ ~~that~~ ~~he~~ ~~executed~~ ~~the~~ ~~same~~ ~~freely~~ ~~and~~ ~~voluntarily~~ and for the uses and purposes therein mentioned.



40461

Joseph A. Barilati
NOTARY PUBLIC
JOSEPH A. BARILATI
My Commission Expires Feb. 7, 1965

DOCUMENT NO. _____
Filed for record at the request of Nevada Title Guaranty Co.
on Nov. 18, 1964 at 58 minutes past 3 o'clock P. M.
Recorded in Book 6 of Official Records Page 240 Eureka County, Nevada

EMERSON J. WILSON
ATTORNEY AT LAW
RENO, NEVADA

Allen S. Hopkins
COUNTY RECORDER

FEE: \$ 2.65

By: _____ Deputy