

**Deed**

THIS INDENTURE, made and entered into this 16th day of November, 1964, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and ALLEN S. HOPKINS, a married man, party of the second part,

**WITNESSETH:**

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The East half of the Northwest quarter of the Northeast quarter, also known as East half of Lot 2, Section 9, Township 31 North, Range 48 East, M. D. B. & M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: (1) Taxes due not heretofore paid.

(2) Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to his heirs and assigns forever.



SEAL Affixed

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:

STATE OF NEVADA  
County of EUREKA } ss

BY: A. Z. Seltzer  
A. Z. Seltzer, President

By Arthur J. Duperron  
Arthur J. Duperron, Assistant Sec.,  
1964, personally appeared before me, a Notary  
A. Z. SELTZER and ARTHUR J. DUPERRON  
known to me to be the

On this 16th day of November  
Public in and for said county and state,

President and Assistant Secretary

instrument, and upon oath did depose that they are the officers of said Corporation as above designated; that they are acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

DOCUMENT NO. 40502

Filed for record at the request of N.T.G. Co. at 41 minutes past 3 o'clock P.M.

Dec. 1, 1964 Recorded in Book 6 of Records Page 295, Records of Eureka County, Nevada

Allen S. Hopkins  
County Recorder

FEE: \$ 2.45

By Deputy