

County of Los Angeles

Department of Charities

## SATISFACTION AND DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the County of Los Angeles, State of California, MORTGAGEE, for a valuable consideration, does hereby certify and declare that a certain mortgage bearing date the 21st day of October, 1957, made and executed by Rosalie F. Allphin, an unmarried woman, MORTGAGOR, of Los Angeles County, California, to County of Los Angeles, MORTGAGEE, and recorded in Liber I of Real Mortgages, Page 60, Records of Eureka County, State of Nevada, has been fully SATISFIED, PAID and DISCHARGED.

IN WITNESS WHEREOF, the said County has, by order of its Board of Supervisors, caused these presents to be executed in its name by the Superintendent of Charities, or an Officer designated by him and attested by the Clerk thereof, this 17th day of NOVEMBER, 1964.

COUNTY OF LOS ANGELES  
BY WILLIAM A. BARR  
SUPERINTENDENT OF CHARITIES

ATTEST:

WILLIAM G. SHARP, County  
Clerk of the County of  
Los Angeles, State of  
California

By *Arthur M. Stein*  
An Officer designated to execute  
said Instrument.

By

*Gloria S. Glower*  
Deputy

COUNTY OF LOS ANGELES )  
STATE OF CALIFORNIA ) ss

On this 17th day of NOVEMBER, 1964, before me WILLIAM G. SHARP, County Clerk of the County of Los Angeles, State of California, and Clerk of the Superior Court in and for said County and State, personally appeared ARTHUR M. STEIN, known to me to be an Officer designated by the Superintendent of Charities of the County that executed the within Instrument to execute the within Instrument and the person who executed the within Instrument and the person who executed the within instrument on behalf of the County therein named and acknowledged to me that said County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

WILLIAM G. SHARP, County Clerk and  
Clerk of the said Superior Court  
of the State of California in and  
for the County of Los Angeles

By

*Gloria S. Glower*  
Deputy

File No.

40507

RECORDED AT THE REQUEST OF  
Angela Evans

Dec. 2 A. D. 1964

At 50 minutes past 2 P. M.

in Book 6 of OFFICIAL RECORDS

Page 300 Records of

EUREKA COUNTY, NEVADA

*Wills G. Bostant* Recorder

Fee \$2.15

SEAL  
Affixed