

Application No. 16468 Certificate Record No. 5785 Book 17 Page 5785

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Owen A. Pollard has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 22 N., R. 54 E., M.D.B. & M., or at a point from which the S.E. corner of said Sec. 8 bears S. 85° 30' E., a distance of 1,178.5 feet. situated in Eureka County, State of Nevada.

Section 72, Chapter 46, Statutes of 1937
Now KNOW YE, That the State Engineer, under the provisions of ~~Nevada Statutes~~, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Owen A. & Willie Lucille Pollard

Post-office address Eureka, Nevada

Amount of appropriation 3.0 c.f.s. but not to exceed 530.24 ac-ft.
per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation May 9, 1955

Description of land to which water is appurtenant:

40.00 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T. 22 N., R. 54 E., M.D.B. & M.

40.00 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

40.00 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

37.56 " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "

157.56 Total Acres

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DeRICCO, State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 27th day of November, A. D. 1964.

Eureka County Records.

[Signature]
State Engineer.

STATE OF NEVADA

**CERTIFICATE OF
APPROPRIATION OF WATER**

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Received and filed at the request of
Division of Water Resources
this 11th day of December
/ at 3:35 P.M.
19 64, in Book 6 of Official
Records
Page 325-326

William A. McLeod
County Recorder

File No 40523