

Application No. 19146 Certificate Record No. 5786 Book 17 Page 5786

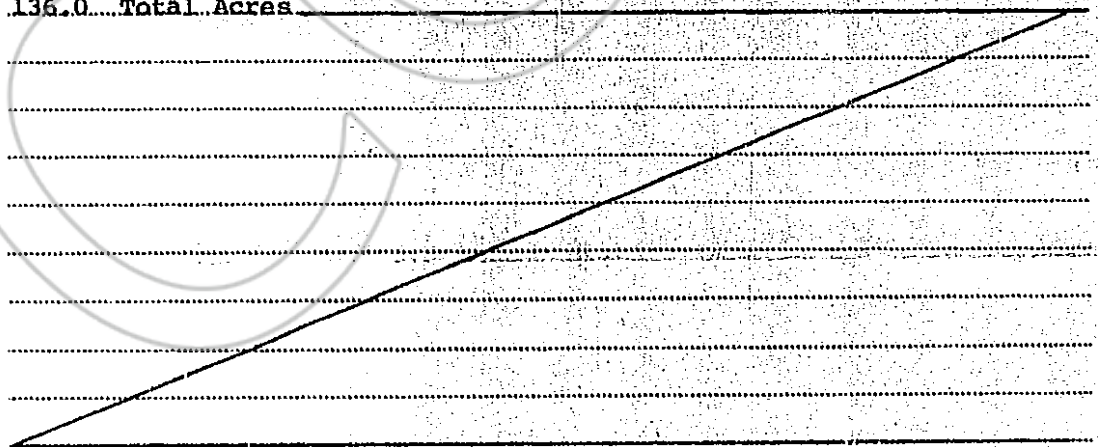
### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dr. Clifford E. Fisher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Fisher Well No. 1) through well, pump and sprinklers for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 27, T. 21 N., R. 53 E., M.D.B. & M. or at a point from which the S.W. corner of said Sec. 27 bears S. 45° 05' W. 1,869.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Clifford Eugene Fisher  
Post-office address Lubbock, Texas  
Amount of appropriation 3.5 c.f.s. but not to exceed 544.0 ac-ft. annually.  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation August 24, 1960

Description of land to which water is appurtenant:  
34.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 27, T. 21 N., R. 53 E., M.D.B. & M.  
34.0 " " " NW $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " " "  
34.0 " " " SW $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " " "  
34.0 " " " SE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " " "  
136.0 Total Acres



The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ELMO J. DERICCO, State Engineer Compared ns/hs of Nevada, have herunto set my hand and the seal of my office, this Recorded 27th day of November, A. D. 1964.  
Eureka County Records. Assistant State Engineer.

File No. 40526

**STATE OF NEVADA**

**CERTIFICATE OF  
APPROPRIATION OF WATER**

Application Number 19146

Certificate Number 5786

Book 17 Page 5786

Received and filed at the request of

Division of Water Resources

this 11th day of December  
1964 at 3:36 P.M.

in Book 6 of Official Records

Page 327-28

*Willie G. DeLoach*

County Recorder