

THIS INDENTURE, made & entered into this 15th day of November, 1964, between Allen S Hopkins & Lucille L Hopkins, husband & wife, parties of the first part & John E McKinney, a married man as his sole & separate property, party of the second part,

WITNESSETH:

That the said part of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to his heirs & assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The North one half of the West half of lot 3, Section 9, Township 31 North, Range 48 East, M.D.B. & M., as per government survey.

Also described as the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 9, T31N, R48E, M.D.B & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress & egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs & assigns forever.

IN WITNESS WHEREOF, the part and year first hereinabove written.

of the first part ha executed this conveyance the day

Allen S Hopkins
Allen S Hopkins

Lucille L Hopkins
Lucille L Hopkins

STATE OF California
County of Santa Cruz

} ss.

On this 16th day of November 16, 1964, personally appeared before me, a Notary Public in and for said county and state; Allen S. Hopkins & Lucille L. Hopkins known to me to be the person s described in and who executed the foregoing instrument and t hey duly acknowledged to me that t hey executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

40529

DOCUMENT NO. _____
Filed for record at the request of D. N. Hansen _____
Dec. 15, 1964 55 minutes past 3 o'clock P. M.
Recorded in Book 6 of Official Records
Page 331, Records of Eureka County, Nevada

John J. A. Affixed
NOTARY PUBLIC
John J. Austin
Commission expires June 28, 1968
Shelley A. McFarlane
County Recorder

FEE \$ 2.65

By _____, Deputy.