

40562

File No.

The undersigned, Grantors, grant to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, cross-arms, anchors, guys and fixtures as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the County of Eureka, State of Nevada:

The Northeast one-quarter of the Northeast one-quarter (NE 1/4 of NE 1/4) of Section 6 and the North one-half of the Northwest one-quarter (N 1/2 of NW 1/4) of Section 5, Township 31 North, Range 49 East, M.D.B.&M.; the Southeast one-quarter of the Southeast one-quarter (SE 1/4 of SE 1/4) of Section 31, the Southeast one-quarter of the Southwest one-quarter (SE 1/4 of SW 1/4), the Northeast one-quarter of the Southwest one-quarter (NE 1/4 of SW 1/4) and the North one-half of the Southeast one-quarter (N 1/2 of SE 1/4) of Section 32 and the Northwest one-quarter of the Southwest one-quarter (NW 1/4 of SW 1/4) of Section 33, Township 32 North, Range 49 East, N.D.B.&M.

Said right of way is ten (10) feet in width, five (5) feet on each side of the hereinafter described centerlines, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors: Commencing at a concrete monument designating a point on the southerly right of way line of Nevada State Highway No. 21, said point being at right angles to Highway Engineer's Station "A" 229+91.75 P.T. and situate in the East one-half of the Northeast one-quarter of the Southeast one-quarter (E 1/2 of NE 1/4 of SE 1/4) of said Section 32; and running thence South 57° 24' East a distance of 69.0 feet to the true point of beginning; thence from said true point of beginning South 70° 42' West a distance of 300.0 feet; thence South 62° 18' West a distance of 1046.0 feet; thence South 88° 12' West a distance of 1024.0 feet; thence South 65° 43' West a distance of 585.0 feet; thence South 33° 43' West a distance of 1546.0 feet; thence South 24° 40' West a distance of 825.0 feet; thence South 48° 56' West a distance of 575.0 feet; thence North 44° 41' West a distance of 1582.0 feet. EXCEPTING THEREFROM that portion within and across the right of way of Nevada State Highway No. 21 and that portion within and across the right of ways of The Western Pacific Railroad Company and the Southern Pacific Company.

ALSO COMMENCING at the aforesaid true point of beginning; and running thence North 70° 42' East a distance of 600.0 feet.

Grantors also grant to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

NEITHER THE VALUE OF THE PROPERTY DESCRIBED
HEREBY NOR THE CONSIDERATION PAID THEREFOR IS
IN EXCESS OF ONE HUNDRED DOLLARS (\$100.00)

It is understood that Grantee shall purchase an undivided interest in the ownership of Sierra Pacific Power Company's existing poles upon said property and that Grantee shall use said existing poles or pole locations wherever possible, and shall not erect an additional and separate line of poles.

Dated: December 3, 1964.

Gordon Macmillan Grantor
Gordon Macmillan

WITNESS:

Clark A. Buzard

Dorothe Macmillan Grantor
Dorothe Macmillan

Description Correct:

EC Troni
Right of Way Supervisor

JFK

Form Approved:

J. A. [Signature] Attorney

RECORDED AND INDEXED
NOV 11 1964
COUNTY OF YUBA
STATE OF CALIFORNIA
RECORDS & COMMUNICATIONS
DIVISION
1500 J STREET
YUBA, CALIF. 95964

STATE OF NEVADA)
COUNTY OF Washoe) ss.

On this 7th day of December, in the year One Thousand Nine Hundred and sixty-four, before me, Robert H. Brinsmead, a Notary Public in and for the said Washoe County, residing therein, duly commissioned and sworn, personally appeared Charles D. Buzick, known to me to be the same person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that he resides in the County of Washoe, State of Nevada, that he was present and saw Gordon Macmillan and Dorothe Macmillan personally known to him to be the same persons described in and whose names are subscribed to and who executed the within instrument as the parties thereto, sign, seal, and deliver the same; and that the said Gordon Macmillan and Dorothe Macmillan acknowledged in the presence of said affiant they executed the same freely and voluntarily and for the uses and purposes therein mentioned and he, said affiant, subscribed his name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Washoe, the day and year in this certificate first above written.



Robert H. Brinsmead
NOTARY PUBLIC
in and for the County of Washoe
STATE OF NEVADA.

(My Commission Expires November 29, 1967)

File No. 40562
RECORDED AT THE REQUEST OF
Bell of Nevada
January 8 A. D. 19 65
At 35 minutes past 3 P. M.
in Book 6 of OFFICIAL RECORDS
Page 367-368 Records of
EUREKA COUNTY, NEVADA
Willis A. Miller Recorder
Fee \$ 3.85