

THIS INDENTURE, made & entered into this 15th day of November, 1964, between Allen S Hopkins & Lucille L Hopkins, husband & wife, parties of the first part & Kathleen McKinney, a married woman as her sole & separate property, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to his heirs & assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The South one half of the West half of lot 3, Section 9, Township 31 North, Range 48 East, M.D.B. & M., as per government survey.

Also described as the SW 1/4 of the SW 1/4 of the NE 1/4, Section 9, Township 31 North, Range 48 East M.D.B. & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress & egress, with power to dedicate.

- SUBJECT TO: 1. Taxes due not heretofore paid.
- 2. Covenants, conditions, restrictions, reservations, easements, rights/or rights of Way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to his heirs & assigns forever.

IN WITNESS WHEREOF, the part of the first part ha executed this conveyance the day and year first hereinabove written.

Allen S Hopkins
Allen S Hopkins

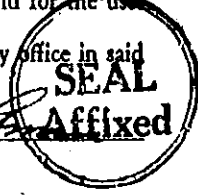
Lucille L Hopkins
Lucille L Hopkins

STATE OF California }
County of Santa Cruz } ss.

On this 16th day of November 16, 1964, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins & Lucille L. Hopkins known to me to be the person described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

John J. Amin
NOTARY PUBLIC
John J. Amin
My commission expires June 28, 1966



DOCUMENT NO 40563
Filed for record at the request of Dale N. Hansen My commission expires June 28, 1966
Jan. 11, 1965 at 01 minutes past 8 o'clock A. M.
Recorded in Book 6 of Official Records
Page 370, Records of Eureka County, Nevada.

Shelia A. Alci Paoli
County Recorder

FEE \$ 2.65 By _____, Deputy.