

The undersigned, Grantors, grant to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and control such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the County of Eureka, State of Nevada:



The West one-half of the Southwest one-quarter (W 1/2 of SW 1/4) of Section 31, Township 34 North, Range 49 East, M.D.B.&M.; the West one-half of the West one-half (W 1/2 of W 1/2) of Section 6, the West one-half of the West one-half (W 1/2 of W 1/2) of Section 18 and the West one-half of the West one-half (W 1/2 of W 1/2) of Section 19, Township 34 North, Range 49 East, M.D.B.&M.

\* the West one-half of the West one-half (W 1/2 of W 1/2) of Section 19, Township 34 North, Range 49 East, M.D.B.&M.

Said right of way is ten (10) feet in width, five (5) feet on each side of the following described centerline, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors. Beginning at a point in the Southwest one-quarter (SW 1/4) of said Section 31, from which point the Southwest corner thereof bears South 02° 35' 55" West a distance of 2032.58 feet; and running thence South 0° 22' 45" West a distance of 9983.65 feet; thence South 0° 03' 35" East a distance of 2645.14 feet; thence South 0° 07' 50" East a distance of 5269.35 feet; thence South 0° 13' 30" West a distance of 5269.45 feet to a point on the South line of said Section 19, from which point the Southwest corner thereof bears West a distance of five (5) feet.

Grantors also grant to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: OCTOBER 26, 1964

T LAZY S RANCH, a partnership composed of CHARLES B. THORNTON and ROY L. ASH

By Charles B. Thornton GRANTOR  
Charles B. Thornton - Partner

By Roy L. Ash GRANTOR  
Roy L. Ash - Partner

WITNESS:

Clarence L. Price

Description Correct:

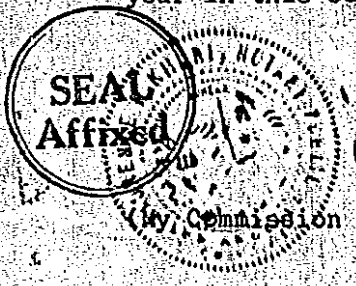
E. C. [Signature]  
Right of Way Supervisor

Form Approved: [Stamp]  
[Signature]  
Attorney

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF Los ANGELES )

On this 26TH day of OCTOBER, 1964 before me,  
Florence H. Khuri, a Notary Public in and for  
the County of Los ANGELES, State of California, duly  
commissioned and sworn, personally appeared CHARLES B. THORNTON and  
ROY L. ASH each known to me to be one of the partners of the partner-  
ship that executed the within instrument and acknowledged to me that  
such partnership executed the same freely and voluntarily and for the  
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, in the County of Los ANGELES, the day and  
year in this certificate first above written.



Florence H. Khuri  
NOTARY PUBLIC  
in and for the County of Los Angeles  
STATE OF CALIFORNIA  
FLORENCE H. KHURI  
My Commission Expires Mar. 6, 1967

... west a distance of 103.14 feet and running thence South 0° 32'  
12" West a distance of 308.40 feet thence South 0° 03' 35" East a  
distance of 103.14 feet; thence South 0° 07' 30" East a distance of  
308.40 feet; thence South 0° 13' 30" West a distance of 308.40 feet to  
a point on the south line of said section 18, from which point the  
southwest corner thereof bears west a distance of five (5) feet.

... the complete enjoyment of the same hereby granted.

... partnership composed of  
CHARLES B. THORNTON and ROY L. ASH  
Charles B. Thornton - Partner  
Roy L. Ash - Partner

File No. 40571

RECORDED AT THE REQUEST OF  
Bell Telephone Co. of Nevada

January 15 A. D. 1965

At 46 minutes past 11 A. M.

In Book 6 OF OFFICIAL RECORDS

Page 387-388

Records of  
FUREKA COUNTY, NEVADA  
Allo G. DeLo Recorder

Fee \$ 2.95