

THIS INDENTURE, made and entered into this 12th day of January 1965, by and between ALLEN S. HOPKINS, party of the first part, and FREDERICK S. SMITH and DOROTHY W. SMITH, husband and wife, as joint tenants with right of survivorship and not as tenants in common, parties of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 23: NW 1/4



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Allen S. Hopkins
Allen S. Hopkins

STATE OF CALIFORNIA }
County of Santa Cruz } ss.

On this 12th day of January, 1965 personally appeared before me, a Notary Public in and for said county and state, ALLEN S. HOPKINS known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



DOCUMENT NO. 40580
Filed for record at the request of Nevada Title Guaranty Company on 20 day of January, 1965
at 1:45 minutes past 9 o'clock A. M.
Recorded in Book 6 of Official Records
Page 399, Records of Eureka County, Nevada

John J. Pauli
County Recorder

FEE \$ 2.95

By _____ Deputy