

AND WHEN RECORDED MAIL TO

FILE NO. 40615

Filed for record at the request of Dale N. Hanson

February 3, 1965 at 38 minutes past 11 A. M. Recorded

Book 6 of Official Records, page 446, Records of EUREKA

COUNTY, NEVADA.

Fee: \$3.15

*Willie A. Walsh* Recorder

Name Edna Basmajian  
Street Address % S. r. Friend  
323 No. Marengo Ave.  
City & State Alhambra, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$.....IN THIS SPACE

# Grant Deed

TO 403 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

This indenture, made this 25th day of January, 1965, in consideration of Ten Dollars FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, that the said party of the first part, Dale N. Hansen and Patricia R. Hansen, does by these presents grant, bargain and sell unto the parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece hereby GRANT(S) to \*or parcel of land.

: John Orin Basmajian and/or Edna Lee Basmajian, jt. tenants, party of the second part

the following described real property in the Crescent Valley County of Eureka, State of Nevada, and described as follows:

The NW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section #35 in Township 31- North, Range 48-East of the Mount Diablo Base and Meridian as per Government Survey.

Reserving therefrom an easement of 30 feet along all boundaries for ingress and egress with power to dedicate.

Subject to: Taxes due not hereto paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

3. subject to all matters of record.

To have and to hold premises, together with the appurtenances, unto the said parties of the second part and to the survivor of them, and to the heirs and assigns of such survivor forever.

In witness whereof, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written.

Dated January 25, 1965

*Dale N. Hansen*  
*Patricia R. Hansen*

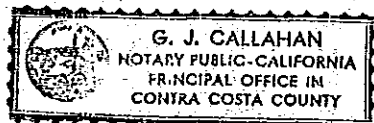
STATE OF CALIFORNIA }  
COUNTY OF Contra Costa } ss.

On January 25, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared Dale N. Hansen and Patricia R. Hansen

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

Signature *G. J. Callahan*

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_