

AND WHEN RECORDED MAIL TO

FILE NO. 40616

Filed for record at the request of Dale N. Hanson
February 3, 1965, at 39 minutes past 11 A.M. Recorded
Book 6 of Official Records, page 447, Records of EUREKA
COUNTY, NEVADA.
Fee: \$ 3.15

Name Edna Basmajian
Street Address % S. T. Friend
323 No. Marengo Ave.
City & State Alhambra, California

Mellie A. ...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$.....IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TD 405 C

This indenture, made this 25th day of January, 1965, in consideration of Ten Dollars

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, that the said party of the first part, Dale N. Hansen & Patricia K. Hansen, does by these presents grant, and sell unto the parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land hereby GRANT(S) to: John Urin Basmajian and/or Edna Lee Basmajian, jr. tenants, party of the second part.

the following described real property in the Crescent Valley County of Eureka, State of California Nevada, and described as follows:

The NE¼ of the SW¼ of the SW¼ of section #35, Township 31-North, Range 48-East, as per Government Survey. Of the Mount Diablo base and Meridian.

Reserving Therefrom an easement of 30 feet along all boundries for ingress and egress with power to dedicate.

- Subject to: 1. Taxes due not hereto paid.
- 2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.
- 3. Subject to all matters of record.

To have and to hold premises, together with the appurtunances, unto the said parties of the second part and to the suvivor of them, and to the heirs and assigns of such survivor forever.

In witness wherof, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written.

Dated January 25, 1965

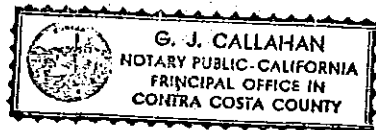
Dale N. Hansen
Patricia R. Hansen

STATE OF CALIFORNIA }
COUNTY OF Contra Costa } ss.
On January 25, 1965 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Dale N. Hansen and Patricia R. Hansen

_____ known to me
to be the persons whose names are subscribed to the within
instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature *G. J. Callahan*

Name (Typed or Printed)



(This area for official notarial seal)