

AND WHEN RECORDED MAIL TO

Name Edna Basmajian  
 Street % S. T. Friend  
 Address 323 No. Marengo Ave.  
 City & State Alhambra, California

FILE NO. 40616Filed for record at the request of Dale N. HansenFebruary 3, 1965, at 39 minutes past 11 A.M. RecordedBook 6 of Official Records, page 447, Records of EUREKA

COUNTY, NEVADA.

Fee: \$ 3.15Mellie A. McLaughlin Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$.....IN THIS SPACE

## Grant Deed

TD 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

This indenture, made this 25th day of January, 1965, in consideration of Ten Dollars

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, that the said party of the first part, Dale N. Hansen & Patricia R. Hansen, does by these presents grant, and sell unto the parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land.

hereby GRANT(S) to: John Urin Basmajian and/or Edna Lee Basmajian, jt. tenants, party of the second part.

the following described real property in the Crescent ValleyCounty of Eureka, State of California Nevada, and described as follows:

The NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section #35, Township 31-North, Range 48-East, as per Government Survey. Of the Mount Diablo base and Meridian.

Reserving Therefrom an easement of 30 feet along all boundries for ingress and egress with power to dedicate.

Subject to: 1. Taxes due not hereto paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

3. Subject to all matters of record.

To have and to hold premises, together with the appurtenances, unto the said parties of the second part and to the survivor of them, and to the heirs and assigns of such survivor forever.

In witness whereof, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written.

Dated January 25, 1965

Dale N. Hansen  
Patricia R. Hansen

STATE OF CALIFORNIA

COUNTY OF Contra Costa

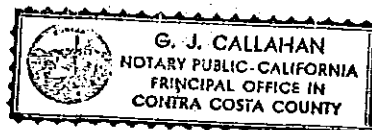
} ss.

On January 25, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared Dale N. Hansen and Patricia R. Hansen

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

Signature

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.