Ioint Tenancy Beed

This Indenture made the twenty-third

day of

one thousand nine hundred and sixty-four Brimppi BRUCE A. PETERS and ALICE H. PETERS, husband and wife,

> the part ies of the first part,

EDWIN C. BISHOP and LETA B. BISHOP, husband and wife, and

the parties of the second part.

Witnesseth: That the said parties

of the first part, in consideration of the sum of

TEN (\$10.00) in hand paid by the said

lawful money of the United States of America, to them parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all those

Certain lots , piece s or parcels of land situate in the Town of Eureka County of Eureka , State of Nevada and bounded and described as follows, to-wit:

West portion of Lots Sixteen and Lot Seventeen, Block 37 described as follows; Beginning at the SW corner of Lot 16, Sixteen, Block Thirty Seven, Thence N. 70° 10' East a distance of Thirty Eight Feet, to a point, Thence N. 17° 50' a distance of 40.7 feet to the North Side Line of Lot Seventeen, Thence S. 70° 50! West a distance of Thirty eight feet, along the North Side Line of Lot Seventeen to the NW Corner of Lot Seventeen, Thence S. 17° 50' West a distance of 40.7 feet along the West side lines of Lots Sixteen and Seventeen to the SW Corner of Lot Sixteen the place of beginning, as the same are delineated and described on the Official Map or Plat of the Townsite of Eureka approved by the United States General Land Office on November 19, 1937, on file in the Office of the County Recorder of Eureka County at Eureka, Nevada.

Constituer with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

On have and in huldthe said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Whereof,	the said part ies of the first	part. ha ve	executed
this conveyance the day and year first about	ove written.		

Signed and Delivered in the Presence of

-BARGAIN AND BALD IN JOINT TENANCY-

		B00K	C PAGE 48
STATE OF CAL	IFORNIA,)) SS.		
befo and wife the i exec	this And day of December of the undersigned, State, BRUCE A. PETER, known to me to be the oregoing instrument; where the state of the s	mber, A. D. 1964, personally a Notary Public in and for said S and ALICE H. PETERS, hus persons described in and who to duly acknowledged to me that d voluntarily, and for the uses	d County band and executed they
my (Lak	Official Seal at my office e. State of California the written.	I have hereunto set my hand an e in the Town of Bakeport, County e day and year in this Certificat	of .
	OFFICIAL SEAL HAZEL P. GAFFNEY - UBLIC - CALIFORNIA - IPAL OFFICE IN LAKE COUNTY	NOTARY PUBLIC, in and County of Lake, State of Californ	// (Affixed
C-1	Filed for record at February 11,	628 (h) 16 Ust of Edwin C. Bishop 1965; 42 moutes past 3 B c. Official Records, page 489-490; Ref A. Julio G. W. Ta	M. Recorded in
APPD (JOINT TENANCY)	Dated	at	By Recorder. Deputy Recorder.
	•		