QUITCLAIM DEED

THIS DEED, made this 8th day of February		, 19_65_, between	
the STATE of NEVADA, on relation of its Department of	Highways, GRANTOR,	and	· · · · · ·
WALLY RUSK, Sr., and WALLY RUSK, Jr.	and GENE TIEHM	and	
RODRICK GLANDON			
		\wedge	
		G	RANTEE.

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEES, and to their heirs and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of <u>Eureka</u>, State of Nevada, further described as being portions of the S 1/2 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 12, T. 32N., R. 50E., M. D. B. & M., lying and being left and northerly of the left or northern 200 foot highway right of way line of Interstate Route 80, State Route 1, (IR-80, SR-1) and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or northern 200 foot highway right of way line of Interstate Route 80, State Route 1 (IR-80, SR-1) and the west boundary of Section 12, T. 32N., R. 50E., M. D. B. & M. at a point 200 feet left of and measured radially from Aighway Engineer's Station "DW" 907 + 41.38 P.O.C., said point of beginning further described as bearing NORTH a distance of 30, 83 feet from the southwest corner of said Section 12, thence NORTH along the west boundary of said Section 12 a distance of 1289. 17 feet to an intersection with the north boundary of the S 1/2of the SW 1/4 of said Section 12; thence S. 89°46'52"E. along said northern boundary a distance of 2645, 50 feet to the northwest corner of the SW 1/4 of the SE 1/4 of said Section 12; thence S. 89°44'45"E. along the north boundary of said SW 1/4 of the SE 1/4 a distance of 1320 feet to the northeast corner of said SW 1/4 of the SE 1/4; thence S. 0°04'42"E. along the east boundary of said SW 1/4 of the SE 1/4 a distance of 17.63 feet to an intersection with the 200 foot left or northern highway right of way line of IR-80, SR-1; thence S. 71°33' 55"W. along said highway right of way line a distance of 3569. 16

feet to a point; thence from a tangent which bears the last described course, curving to the right along said highway right of way line, with a radius of 2800 feet, through an angle of 12°09'42", an arc distance of 594.33 feet to the point of beginning; said parcel contains an area of 62, 22 acres, more or less.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEES and their heirs and assigns forever. IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written. STATE OF NEVADA, on relation of SEAL its Department of Highways (SEAL)

Approved as to legality and form:

Chief Counsel-Deputy Attorney Gen

STATE OF NEVADA,

County of Ormsby

., known to me to be the

day of <u>February</u>

., 1965, personally appeared before me, the undersigned, a Notary Public in and for the County of Demaby. . State of Nevada, State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, on relation of its Department of Highways, who upon oath did depose that he is the _____State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day in this certificate first above written.

of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes

File No.

therein mentioned.

RECORDED AT THE REQUEST OF

Wally Rusk

February 18 A.D. 1965

At 55 minutes past 3 P M.

in Book 6 of OFFICIAL RECORDS

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EUREKA COUNTY/NEVADA 6 G. Wataof Recorder

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