THIS INDENTURE, made and entered into this 11th day of February, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and REX PATRICK LARKIN, a single man taking title as separate property, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the said Party of the Second Part the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, of the Second Part, and to his hears and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 3 of Block 19 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid

inabove written.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



Deputy

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part and to his heirs and assigns forever. Party

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be becaused subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year here-

CRESCENT VALLEY RANCH & FARMS Attest: STATE OF NEVADA SŚ County of EUREKA Carthur J. Duperron Assistant Secretary 19 65, personally appeared before me, a Notary On this 11th day of February Public in and for said county and state, SELTZER and ARTHUR J. DUPERRON known to me to be the President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they /affic officer g of said Corporation as above designated; that they /acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer g of said Gorporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and wolundary the ways and supposes therein mentioned. tarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal a in said County the day and year in this certificate first above written. DOCUMENT NO. 5 37 COMMISSION EXPIRES JANUARY 15, 1968 N.T.G. Co. Filed for record at the request of N.1 Recorded in Book 6 of Records o'clock minutes past February 19,1965 Recorded in Book 6. 507 Records Lureka County, Nevada 1. Rolar County Recorder FEE: \$2.45