## ALGESTA BOOK 6 PAGE 537



## JOINT TENANCY DEEL

THIS INDENTURE, , Made and entered into this 30 day of January, 1965, between Allen S Hopkins & Lucille L Hopkins, husband and wife, party of the first part, and Albert Adams & Gladys Stouse Adams, husband & wife, as joint tenants, party of the second part,

## WITNESSETH:

That the said part of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to 16. in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es. by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The Southeast quarter of the Southwest quarter (Also known as Lot 10) of Section 9, Township 31 North, Range 48 East, M.D.B.M, as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

 Covenants, conditions, restrictions, easements rightts and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the part les the day and year first hereinabove written.

of the first part have executed this conveyance

By Lucille L. Hoykuns

STATE OF CALIFORNIA COUNTY OF SANTA CRUZ

On this 5th day of February, 1965, 195; personally appeared before me, a Notary.

Public in and for said county and state, Allen S. Hopkins and Lucille L. Hopkins

known to me to be the persons described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

SEAL Affixed

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JOSEPH A. BARILATI
By Commission Expires Feb. 7, 1965

March 1,1965 at 50 minutes past 11 occock A. M

Recorded in Book 6 Official Records

Page 527 Records of Eureka County
Nevada

COUNTY RECORDER

FEE: \$ 3.00 By: \_\_\_\_\_\_, Deputy.

EMERSON J. WILSON ATTORNEY AT LAW RENO, NEYADA