

RELEASE OF CHATTEL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That RANCH IRRIGATION & SUPPLY COMPANY does hereby certify and declare that that certain Chattel Mortgage dated July 15, 1963, made and executed by J. HOWARD QUINBY and LENA G. QUINBY to RANCH IRRIGATION & SUPPLY COMPANY, recorded in the Official Records of Eureka County, Nevada, August 19, 1963, under File Number 38632 in Liber D of Chattel Mortgages at Page 25, and also recorded in Real Mortgage Index, September 6, 1963, together with the debt thereby secured is fully paid, released, satisfied and discharged. Said Mortgage was originally assigned by RANCH IRRIGATION & SUPPLY COMPANY to HILLER ENGINEERING CORPORATION and subsequently assigned by HILLER ENGINEERING CORPORATION to REYNOLDS ALUMINUM CREDIT CORPORATION, and subsequently assigned by REYNOLDS ALUMINUM CREDIT CORPORATION to RANCH IRRIGATION & SUPPLY COMPANY.

RANCH IRRIGATION & SUPPLY COMPANY



Kenneth E. Griffith
KENNETH E. GRIFFITH, President

ATTEST:

Mary E. Griffith
Secretary

STATE OF NEVADA,) SS.
COUNTY OF ELKO.)

On this 3rd day of March, 1965, personally appeared before me, a Notary Public in and for said County and State, KENNETH E. GRIFFITH, known to me to be the President of the Corporation that executed the foregoing instrument, and upon oath did depose and say that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

Charles B. Evans, Jr.
NOTARY PUBLIC

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
HENDERSON BANK BUILDING
ELKO, NEVADA 89801

My Commission Expires Oct. 14, 1965

40662

File No. _____

RECORDED AT THE REQUEST OF
Kenneth E. Griffith

March 3 A. D. 19 65

At 41 minutes past 10 A. M.

in Book 6 of OFFICIAL RECORDSPage 536 Records of

EUREKA COUNTY, NEVADA

Hella G. Barker RecorderFee \$ 2.15