

C O N V E Y A N C E

This indenture made this 19th day of February, 1965 by and between Tom P. Costas, 39 Exchange Place GRANTOR, and Kenneth A. Sherman, 1917 South 15th East, Salt Lake City, Utah, GRANTEE:

W I T N E S S E T H

That the said GRANTOR for and in consideration of the sum of ten dollars ( \$ 10.00 ) and other valuable considerations in hand paid by said GRANTEE, the receipt whereof is hereby acknowledged by these presents remise, release and forever quitclaim and confirm unto said GRANTEE AND TO HIS SUCCESSORS and assigns forever a 1% ( one percent) undivided interest in and to the GOLDEN BOY located group of mining claims, No. 1 thru 18, said Golden Boy Mining Claims being situated in Township 35 North Range 51 East, Mt Diablo Meridian of Eureka County Nevada, under recorded certificates of Location:

Together with all singular the tenements, hereditaments and appurtenances thereunder belonging or in any wise appurtenant, and reversion and reversions, remainder and remainders, rents issues and profits thereof:

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances unto said GRANTEE and to his successors and assigns forever:

IN WITNESS WHEREOF, THE GRANTORS have hereunto set their hand the day and year first above written

*Tom P. Costas*  
GRANTOR

STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS

On this 19th day of February, 1965, personally appeared before me, a Notary Public in and for said county and State Mr. Tom P. Costas, <sup>known to me</sup> <sup>personally</sup> <sup>in person</sup> that he executed the foregoing instrument freely and voluntarily for the uses and purposes therein mentioned. In witness whereof I have hereunto set my hand and seal the day and year first above written.

*Rodney B. Smith*  
Notary Public

**Affixed**  
Seal.

My commission expires  
Seal.

File No. 40664

RECORDED AT THE REQUEST OF  
Kenneth Sherman  
March 4 ..... A. D. 19 65  
At 45 minutes past 11 A. M.  
in Book 6 of OFFICIAL RECORDS  
Page 540 Records of  
EUREKA COUNTY, NEVADA  
*Walter A. ...* Recorder  
Fee \$ 2.00