JOINT TENANCY DEED PAGE 543



THIS INDENTURE, made and entered into this 25th day of January, 1965, between Allen S Hopkins & Lucille L Hopkins, husband and wife, party of the first part, and Donald Clyde Allyn & Norma Allyn, husband & wife, as joint tenants, party of the second part,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The Southwest quarter of the Southwest quarter of Section 31, Township 31 North, Range 49 East, M.D.B.M., as per Government Survey.

RLSERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party the day and year first hereinabove written.

of the first part has executed this conveyance

By: allen & Hopkins

By: Awalle L. Hopkins

STATE OF CALIFORNIA COUNTY OF SANTA CRUZ

ss.

On this 5th day of February, 1965, 195, personally appeared before me, a Notary Public in and for said county and state, Allon S. Hopkins and Lucille L. Hopkins

known to me to be the persons described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

THE STATE OF THE S	
SEAL)	Đ
Affixed	۴
ATTIXEG	C:
EMERSON J. WILSON	R.
ATTORNEY AT LAW	
RENO, NEVADA	

ADAGA			Jace	sh !	opaulati		
EOCUMENT NO	*****	Donald Al.	lvn	U .		NOTARY PUBLIC A. BARILATI Expires Feb. 7, 1945	
		at 48					
Recorded in Book	6	Official	Records	Page 54.	} Rec	Eureka Count	у,
			1/h	ullo 4	A ALA	Taoli	

FEE: \$ 3.15

Deputy Deputy