

1 WHEREAS, JOHN B. TROWBRIDGE, successor in interest of  
2 THOMAS JOHNSON and JUNE H. JOHNSON, his wife, is the owner and  
3 holder of a certain deed of trust dated July 29, 1964, which said  
4 deed of trust is executed by JOSIAH W. BATCHELLER and HELEN JANE  
5 BATCHELLER, his wife, as grantors, to PIONEER TITLE INSURANCE COMPANY  
6 OF NEVADA, a corporation, as trustee, for the use and benefit of  
7 said THOMAS JOHNSON and JUNE H. JOHNSON, his wife, predecessors  
8 in interest of JOHN B. TROWBRIDGE, as beneficiaries, to secure a  
9 promissory note dated July 29, 1964, in the principal amount of  
10 \$29,973.34, which said deed of trust is recorded in the office of  
11 the County Recorder of Eureka County, Nevada, in Book 5, File No.  
12 40094, Official Records of said Eureka County, Nevada; and,

13 WHEREAS, the real property covered by said deed of trust  
14 is also covered by a deed of trust dated December 31, 1964,  
15 executed by JOSIAH W. BATCHELLER and HELEN JANE BATCHELLER, his  
16 wife, as grantors, to ~~PIONEER TITLE INSURANCE COMPANY OF NEVADA,~~  
17 ~~a corporation,~~ <sup>THE FEDERAL LAND BANK OF BERKELEY,</sup>  
18 ~~as trustee,~~ <sup>THE FEDERAL LAND BANK OF BERKELEY,</sup> for the use and benefit of  
19 THE FEDERAL LAND BANK OF BERKELEY, a corporation, as beneficiary, to secure a  
20 promissory note dated December 31, 1964, in the principal amount  
21 of \$54,700.00, which said deed of trust was recorded subsequent  
22 to the recordation of the aforesaid deed of trust of July 29, 1964;  
23 and

24 WHEREAS, it is the mutual desire of all parties to the  
25 aforesaid instruments that said deed of trust of December 31, 1964  
26 have priority in point of time over the aforesaid deed of trust of  
27 July 29, 1964, notwithstanding the fact that the same was not  
28 recorded until subsequent to the recordation of said deed of trust  
29 July 29, 1964; and

30 WHEREAS, the undersigned, JOHN B. TROWBRIDGE, is willing  
to subordinate his existing deed of trust of July 29, 1964, in

*Handwritten:* Need to find out if surety.

*Handwritten:* EC 1082.8

1 favor of the aforesaid deed of trust of December 31, 1964;

2 NOW, THEREFORE, for and in consideration of the premises,  
3 and of the sum of TEN DOLLARS (\$10.00), lawful money of the United  
4 States, to said JOHN B. TROWBRIDGE, in hand paid by the aforesaid  
5 THE FEDERAL LAND BANK OF BERKELEY, a corporation, the receipt  
6 whereof is hereby acknowledged, the said JOHN B. TROWBRIDGE  
7 hereby specifically declares that said deed of trust of December 31,  
8 1964 shall take precedence and priority in point of time over the  
9 aforesaid deed of trust of July 29, 1964, held by him to the same  
10 intent and purpose and with the same force and effect as though  
11 the said deed of trust of December 31, 1964 had been made, executed,  
12 delivered and properly recorded prior to the date of the recorda-  
13 tion of the aforesaid deed of trust of July 29, 1964.

14 It is specifically understood and agreed that the real  
15 property concerning which this agreement is made is located in the  
16 County of Eureka, State of Nevada, and particularly described as  
17 follows, to wit:

18 TOWNSHIP 23 NORTH, RANGE 52 EAST, MOUNT DIABLO BASE  
19 AND MERIDIAN

20 Section 11: Northeast quarter of Northeast quarter;  
21 Southwest quarter of Northeast quarter  
22 Section 12: South half of Southwest quarter  
23 Section 13: East half of Northwest quarter;  
24 Southwest quarter of Northwest quarter  
25 Section 24: East half; East half of West half  
26 Section 25: Northeast quarter; East half of Northwest  
27 quarter  
28 Section 36: North half of Northeast quarter;  
29 West half of Northwest quarter;  
30 Northeast quarter of Northwest quarter  
and an undivided one-half interest in  
and to the Southwest quarter of  
Northeast quarter; Southeast quarter of  
Northwest quarter

TOWNSHIP 23 NORTH, RANGE 53 EAST, MOUNT DIABLO BASE  
AND MERIDIAN

Section 19: Lots 1, 2, 3 and 4  
Section 30: Lots 1 and 2

Excepting therefrom an undivided half interest in all oil and gas lying in and under said lands.

TOGETHER WITH all waters, water rights, ditches and ditch rights, wells and well rights connected with, belonging to, appurtenant or incident to, or used in connection with all, or any part, of said premises, together with all stock watering rights situated either upon the public domain or private land and used in connection with this ranching operation, including but not limited to the following certificates and applications:

Certificate:Application

2000  
2001  
2002  
2004  
3058  
2837  
1238

9440  
9441  
9442  
9552  
11004  
11008  
  
11007

Garden Spring  
Call Spring  
Mt. Hope Spring  
McBride Spring  
Grant View Well  
Gen. McArthur Well  
Rye Grass Spring  
Milligan Spring,

And waters from Sulphur Spring, Reservoir Spring, Gravel Pit Spring, Nicholas Horse Ranch Spring, Mt. Hope No. 1 Well, Mt. Hope No. 2 Well, Mt. Hope No. 3 Well, Mt. Hope No. 4 Well, and Copper Mines Well.

Containing 1,520 acres, more or less.

Subject to existing rights of way.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said JOHN B. TROWBRIDGE has caused these presents to be executed this 24<sup>th</sup> day of February, 1965.

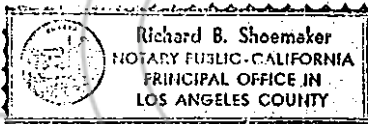
*John B. Trowbridge*  
JOHN B. TROWBRIDGE



1 STATE OF ~~NEVADA~~ <sup>California</sup> )2 COUNTY OF ~~Nevada~~ <sup>Los Angeles</sup> ) SS.

3 On this 24<sup>th</sup> day of February, 1965, before me, the  
 4 undersigned, a Notary Public in and for the aforesaid County and  
 5 State personally appeared JOHN B. TROWBRIDGE, known to me to be  
 6 the person described in and who executed the annexed instrument,  
 7 who acknowledged to me that he executed the same freely and  
 8 voluntarily, and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and  
 10 affixed my official seal at my office in the County of <sup>California</sup> ~~Nevada~~ <sup>Los Angeles</sup>  
 11 State of ~~Nevada~~, the day and year in this certificate first above  
 12 written.



14 Richard B. Shoemaker  
 15 Notary Public in and for the  
 16 County of <sup>California</sup> ~~Nevada~~ <sup>Los Angeles</sup>  
 17 State of ~~Nevada~~  
 18 My Commission Expires:

19 RICHARD B. SHOEMAKER, Notary Public in and  
 20 for the County of Los Angeles, State of California  
 21 My Commission Expires June 28, 1966

22 File No. 40682

23 RECORDED AT THE REQUEST OF  
 24 Pioneer Title Ins. Co. of Nevada

25 March 10 A. D. 19 65

26 At 34 minutes past 2 P.M.

27 In Book 6 of OFFICIAL RECORDS

28 Page 562-565 Records of

29 EUREKA COUNTY, NEVADA

30 Willa G. W. Hart Recorder,

Fee \$ 4.25