

THIS INDENTURE, made and entered into this 15th day of March, 1965, by and between RANCH IRRIGATION AND SUPPLY CO., a Nevada Corporation, first party, and D V CORPORATION, a Nevada Corporation, second party;

W I T N E S S E T H

That the first party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful current money of the United States of America, to it in hand paid by the said second party, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said second party, and to its heirs, executors, administrators, successors and assigns, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 21: E $\frac{1}{2}$

TOGETHER with all water, water rights, and rights to the use of water obtained by virtue of those certain State of Nevada water permits Number 19292 and Number 19293, and all dams, ditches, canals, and other means or devices used for the diversion or use of waters appurtenant to the said property or any part thereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said second party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the first party has hereunto set its hand and the day and year first above written.

ATTEST:

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
HENDERSON BANK BUILDING
ELKO, NEVADA 89801

Mary E. Hissner
Secretary

RANCH IRRIGATION AND SUPPLY CO.


By James D. Griffith
President

SEAL
Affixed

STATE OF NEVADA,)
 SS.
 COUNTY OF ELKO.)

On this 15th day of March, 1965, personally appeared before me, a Notary Public in and for said County and State, KENNETH E. GRIFFITH, known to me to be the President of the Corporation that executed the foregoing instrument, and upon oath did depose and say that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.


 NOTARY PUBLIC

*Consideration less than \$100.00
 no revenue stamps required.*



File No. 40694
 RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
March 17 A. D. 19 65
 At 50 minutes past 11 A.
 in Book 6 of OFFICIAL RECORDS
 Page 587-588 Records of
EUREKA COUNTY, NEVADA
Willie A. McNeil Recorder
 Fee \$ 2.45