

Pt. R. 40706 Deed

BOOK 6 PAGE 5982

THIS INDENTURE made and entered into this 8th day of March, 1965 by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and DALE N. HANSEN, a married man, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

Lot 1 of the Northwest quarter of Section 7, Township 29 North, Range 49 East, M.D.B.M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: 1. Taxes due not heretofore paid.

Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

County Recorder

Deputy

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year inabove written. CRESCENT VALLEY RANCH & FARMS Attest: Seltzer, President STATE OF NEVADA EUREKA County of 19 65 , personally appeared before me, a Notary 8thMarch day of On this Public in and for said county and state, SELTZER and ARTHUR J. DUPERSON known to me to be the President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they / the officer so of said Corporation as above designated that they / acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of of the Corporation that executed the foregoing said Corporation; that the signatures to said instrument were made by the officer s of said Corporation as indicated after said signature s; and that the said Corporation executed the said instrument freely and volume tarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at in said County the day and year in this certificate first above written. 40706 MY CHARASHON PRIPRIZED ANUARY 15, 1968 DOCUMENT NO. Filed for record at the request of N.T.G. ... minutes past On March 19,1965 Recorded in Book 6 Page 598Records of Euroka County, Nevada illo a. Altar

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