THIS INDENTURE, made and entered into this 12th day of March, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and STANLEY O. SWAIN, GRACE E. SWAIN, LARRY W. SWAIN and JEAN SWAIN, as Tenants in Common, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part ies of the Second Part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 4 of Block 13 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, 48 per map recorded in said County as File No. 34081.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



Deputy

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part , and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year inabove written. CRESCENT VALLEY RANCH & FARMS

Attest:			Bv	AG	1/4	The section of the se
STATE OF County of	MEVADA EUREKA	ss	By _	Mithen	Kolupers	n
On this Public in and fo	12th day o r said county ar			ZER and ART	Diperron Assist nally appeared before the J. DUPERRON to me to be the	re me, a Notary
instrument, and the y acquaint said Corporation	ted with the sea ; that the signa aid signature s	lepose that to l of said Corp tures to said in and that the	hey / The office poration and that instrument were said Corporation	of the Co er s of said C t the Seal affi made by th	rporation that execut orporation as above xed to said instrume e officer g of said e said instrument fr	designated; that is/the seal of Comporation
IN WIT in said County t					affixed my official s	seal at my office
On March 19	DOCUM: Filed for , 1965 Recorded	record at the in Book 7	0709 request of 1213 of Records	G. Co.	MY COMMENSION DEPTHENCY A at 50 minutes past L. Records of Eurek Clus C 400 fa	HUMY 15, 1964 11 o'clock A M. a County, Nevada

3.95