

DeedBOOK 7 PAGE 002

THIS INDENTURE, made and entered into this 12th day of March, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and STANLEY O. SWAIN, GRACE E. SWAIN, LARRY W. SWAIN and JEAN SWAIN, as Tenants in Common, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Parties of the Second Part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 7 of Block 1 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 3, as per map recorded in said County as File No. 34551.

SUBJECT TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, reservations, easements, rights, and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part, and to their heirs and assigns forever.



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:

By

A. Z. Saltzer, President

STATE OF NEVADA
County of EUREKA } ss

By

Arthur J. Duperron, Assistant Secretary
1965, personally appeared before me, a Notary

On this 12th day of March
Public in and for said county and state,

A. Z. SELTZER and ARTHUR J. DUPERRON

President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said Corporation as above designated; that they are acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOCUMENT NO. 40710

Filed for record at the request of N.T.G. Co.

NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 15, 1966
at 11 o'clock A.M.

On March 19, 1965 Recorded in Book 7 of Official Records Page 2, Records of Eureka County, Nevada

County Recorder

FEE: \$ 3.95

By Deputy