THIS INDENTURE, made and entered into this 9th day of March, 1965 by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and NORMAN J. KETTERING, a married man, party of the second part,

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka. State of Nevada, described as follows:

The Southeast quarter of the Southwest quarter of Section 33. Township 31 North, Range 48 East, M.D.B.M., as per Government Survey.

Reserving therefrom an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

Subject to: 1. Taxes due not heretofore paid.

Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said of the Second Part and to his heirs and assigns forever.

		e Party of the First Pursuant to proper reso			
nabove written.		C	RESCENT VALLEY	RANCH & FARMS	
Attest:		By	1725511) >	<u> </u>
	EVADA IREKA	By	Seltser, P	Pubeno	
On this 9t	h day of Ma	rch , 19	othur J. Dyperr	on, kssi stant opeaped before m	Secretary ne, a Notary
	id county and state,	[A 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ER and ARTHUR J known to me t	o be the	
t hey satquainted said Corporation; the indicated after said s	with the seal of said (at the signatures to s	t they /a the officers Corporation and that the thing in the said Corporation in mentioned.	he Seal affixed to s nade by the officer	on as above designated instrument is of said to	gnated; that s therseal pof rpolanon as
IN WITNI in said County the	ESS WHEREOF, I day and year in this	have hereunto set my certificate first above	hand and affixed written.	my official seal.	at hy office
	DOCUMENT NO	10716	Desnie	ARY RUBBLURY 15,	soles 1966
on March 23,1	Filed for record at 965 Recorded in Book	the request of the Talina Tali	Page 6, Recor	minutes past 3 rds of Eureka A. M. Fao County Recorder	Jounty, Nevada
	PEE: 2.45	· :	Ву	gard 2.544 files a label " was bound " Discours of Description	Deputy