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IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA
* * * * *

In the Matter of the Estate
of
LOUIS F. MAGGINI,
Deceased.

FILE NO. 723
Filed: March 1, 1965
vs. Joan Shangle, Clerk.

SETTLEMENT OF FIRST AND FINAL ACCOUNT
AND DECREE OF DISTRIBUTION

FIRST NATIONAL BANK OF NEVADA, by its Trust Officer Robert L. Holt, as Administrator, having on the 22nd day of February, 1965, filed in this Court its First and Final Account and Petition for Distribution; said matter coming on regularly to be heard on the 1st day of March, 1965, notice of hearing of said Petitions having been given in the manner provided by law, and at said time and place said Administrator appearing in person and being represented in Court by its Attorney, GREGORY J. CHACHAS, ESQ., and the Court hearing evidence adduced on behalf of said Account and Petition for Distribution, and it appearing to the satisfaction of the Court that due and legal notice of the hearing of First and Final Account and Petition for Distribution was given in the manner and form as required by law, and that the residue of said estate, consisting of the property hereinafter described, is now ready for distribution, and said estate is now ready to be closed;

That the said LOUIS F. MAGGINI, died intestate on or about the 30th day of September, 1964, in the City of Salt Lake City, County of Salt Lake, State of Utah, being at the time of his death and for some years prior thereto, a resident of the County of Eureka, State of Nevada, and that said Decedent left estate therein consisting of real and personal property.

That the said FIRST NATIONAL BANK OF NEVADA, by its Trust Officer Robert L. Holt, was appointed and qualified as Administrator herein on the 17th day of November, 1964, and Letters of Administration were duly

1 issued to it on the 17th day of November, 1964.

2 That due Notice to Creditors was given as required by law; and that
3 Creditor's Claims in the sum of Three Thousand Seven Hundred Sixty Six Dollars
4 and fifty-three Cents (\$3,766.53) have been filed herein and should be paid.

5 That MRS. ANGELA MAGGINI, the surviving mother of the above-
6 named Decedent, is the sole and only person entitled to the assets of said
7 estate.

8 That during the course of said estate, the FIRST NATIONAL BANK OF
9 NEVADA, by its Trust Officer R. L. Holt, as Administrator herein, has dis-
10 bursed Thirty Dollars and sixty Cents (\$30.60) for the estate and should be
11 reimbursed.

12 That the said FIRST NATIONAL BANK OF NEVADA, by its Trust
13 Officer, R. L. Holt, as Administrator, has received no compensation whatso-
14 ever for or on account of its services rendered, and to be rendered, and
15 should be allowed a reasonable fee therefor.

16 That during the course of said estate, GREGORY J. CHACHAS, as
17 attorney for the Administrator herein, has disbursed Thirty (\$30.00) Dollars,
18 for the estate and should be reimbursed.

19 That GREGORY J. CHACHAS, ESQ., has rendered legal services to
20 Petitioner herein and to the date hereof has received no compensation for his
21 services rendered.

22 That CARLTON THOMAS, JACK L. BAY and JEAN GOYHENETCHE,
23 the Court appointed Appraisers herein have rendered services to the estate
24 herein and to the date hereof have received no compensation for such services;
25 and good cause appearing therefor;

26 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the said
27 First and Final Account and Petition for Distribution is approved, allowed and
28 settled.

29 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
30 FIRST NATIONAL BANK OF NEVADA herein, be reimbursed the sum of
31 Thirty Dollars and Sixty Cents (\$30.60) for disbursements made on behalf of
32 the said estate.

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
2 FIRST NATIONAL BANK OF NEVADA by its Trust Officer, R. L. Holt herein,
3 pay or cause to be paid Five Hundred Forty-Two Dollars and Seventy Cents
4 (\$542. 70) for its services rendered as Administrator.

5 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
6 said FIRST NATIONAL BANK OF NEVADA herein, reimburse to GREGORY J.
7 CHACHAS, the sum of Thirty Dollars (\$30. 00) for disbursements made on be-
8 half of the estate.

9 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
10 FIRST NATIONAL BANK OF NEVADA by its Trust Officer, R. L. Holt herein,
11 pay or cause to be paid to GREGORY J. CHACHAS, ESQ., the sum of One
12 Thousand Six (\$1, 006. 00) Dollars, as and for his services rendered herein.

13 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
14 FIRST NATIONAL BANK OF NEVADA herein, pay or cause to be paid to
15 CARLTON THOMAS, JACK L. BAY and JEAN GOYHENETCHE the sum of
16 Seventy (\$70. 00) Dollars each as and for their services rendered as Appraisers;
17 and the sum of Sixty-Six (\$66. 00) Dollars as traveling expenses.

18 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
19 residue of said estate hereinafter described and any other property not now
20 known or discovered, which may belong to the said estate, or which said
21 estate may have an interest, be and the same is hereby distributed to MRS.
22 ANGELA MAGGINI as her sole and separate property.

23 The following is a particular description of said residue of said
24 estate referred to in the Decree and of which distribution is ordered as afore-
25 said:

26 REAL ESTATE

27 An undivided one-sixth (1/6) interest in all that certain lot,
28 piece, or parcel of land situate, lying and being in the County
29 of Eureka, State of Nevada, known as the Maggini Ranch, and
more particularly described as follows:

30 TOWNSHIP 23 NORTH, RANGE 54 EAST, M. D. B. & M.

- 31 Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$
- 32 Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$

GREGORY J. CHACHAS
ATTORNEY AT LAW
448 AULTMAN STREET
P. O. BOX 937
ELY, NEVADA
TELEPHONE 264-4447

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

2, 869 Taylor Grazing AUM's

MINING CLAIM

Steel Galena Mining Claim situate in Diamond Valley, County of Eureka, State of Nevada, - Vested in the name of J. L. Bay and Louis or L. F. Maggini.

PERSONAL

An undivided one-sixth (1/6) interest in 95 head of cattle on the Maggini Ranch.

1963 Studebaker pickup truck Model No. E722; Serial No. E719204 and Saddle

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the said FIRST NATIONAL BANK OF NEVADA be discharged of its duties and trusts as Administrator herein.

DATED this 1st day of March, 1965.

151 John F. Sexton
DISTRICT JUDGE -

STATE OF NEVADA, }
COUNTY OF EUREKA. } ss

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Settlement of First & Final Account & Decree - #723 as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 25th day of March, A. D. 1965

Joan Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____, Deputy.

FILE NO. 40725
Filed for record at the request of Angela Evans
31 March 25, 1965, at 10 minutes past 1 P. M. Recorded in
32 Book 7 of Official Records, page 15-18, Records of EUREKA
COUNTY, NEVADA.

Willis A. DePaul
- 4 & last - Recorder.