

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of March, 1965,
by and between ANGELA MAGGINI, a widow, First Party, and FIRST
NATIONAL BANK OF NEVADA, as Trustee under an agreement with
ANGELA MAGGINI, Second Party,

W I T N E S S E T H :

That the said party of the first part, for and in
consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00),
lawful money of the United States of America, to her in hand
paid by the said party of the second part, and other good and
valuable consideration, the receipt whereof is hereby acknowledged,
does by these presents remise, release and quitclaim unto the
party of the second part in trust under an agreement with
ANGELA MAGGINI, and to its successors and assigns, forever,
all of her right, title and interest in and to the following
described real property situate in the County of Eureka, State
of Nevada, more particularly described as follows, to-wit:

In Township 23 North, Range 54 East, M.D.B. & M.

Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: E $\frac{1}{2}$ SW $\frac{1}{2}$
Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ NW $\frac{1}{4}$.

Together with all buildings and improvements
thereon.

Together with all water, dams, ditches, all
stock-watering rights, water rights, means of
transporting or storage of water attached to
or appurtenant to said lands.

Together with all grazing rights and privileges
including all so called "Taylor Grazing Rights"

and any grazing permits use, attached to or appurtenant to said property.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part in trust under an agreement with ANGELA MAGGINI, and to its assigns and successors, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand the day and year first above written.

Angela Maggini
Angela Maggini

STATE OF NEVADA,)
) : SS.
COUNTY OF Elko,)

On this _____ day of March, 1965, personally appeared before me, a Notary Public in and for said County and State, ANGELA MAGGINI, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.



Joann F. Micheli
NOTARY PUBLIC
JOANN F. MICHELI
My commission expires: July 14, 1968

File No. 40739

RECORDED AT THE REQUEST OF
First National Bank of Nevada

April 5 A. D. 1965

At 01 minutes past 8 A.M.

in Book 7 of OFFICIAL RECORDS

Page 39-40 Records of

EUREKA COUNTY, NEVADA

Walter A. DePaul Recorder

Fee \$ 2.45