

QUITCLAIM DEED

THIS INDENTURE, made this 29<sup>th</sup> day of March, 1965,  
by and between ANGELA MAGGINI, a widow, First Party, and FIRST  
NATIONAL BANK OF NEVADA, as Trustee under an agreement with  
ANGELA MAGGINI, Second Party,

W I T N E S S E T H :

That the said party of the first part, for and in  
consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00),  
lawful money of the United States of America, to her in hand  
paid by the said party of the second part, and other good and  
valuable consideration, the receipt whereof is hereby acknowledged,  
does by these presents remise, release and quitclaim unto the  
party of the second part in trust under an agreement with  
ANGELA MAGGINI, and to its successors and assigns, forever,  
all of her right, title and interest in and to the following  
described real property situate in the County of Eureka, State  
of Nevada, more particularly described as follows, to-wit:

In Township 23 North, Range 54 East, M.D.B. & M.

Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: E $\frac{1}{2}$ SW $\frac{1}{2}$

Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
E $\frac{1}{2}$ NW $\frac{1}{4}$ .

Together with all buildings and improvements  
thereon.

Together with all water, dams, ditches, all  
stock-watering rights, water rights, means of  
transporting or storage of water attached to  
or appurtenant to said lands.

Together with all grazing rights and privileges  
including all so called Taylor Grazing Rights.

and any grazing permits use, attached to or appurtenant to said property.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part in trust under an agreement with ANGELA MAGGINI, and to its assigns and successors, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand the day and year first above written.

Angela Maggini  
Angela Maggini

STATE OF NEVADA, )  
COUNTY OF Elko, ) SS.

On this \_\_\_\_\_ day of March, 1965, personally appeared before me, a Notary Public in and for said County and State, ANGELA MAGGINI, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.



Joann F. Micheli  
NOTARY PUBLIC  
JOANN F. MICHELI  
My commission expires: July 14, 1968

File No. 40739

RECORDED AT THE REQUEST OF  
First National Bank of Nevada

April 5 A. D. 1965

At 01 minutes past 8 A.M.

in Book 7 of OFFICIAL RECORDS

Page 39-40 Records of

EUREKA COUNTY, NEVADA

Walter A. McFarland Recorder

Fee \$2.45