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A F F I D A V I T

STATE OF NEVADA,     )  
                              ) SS.  
COUNTY OF PERSHING. )

I, ROLAND W. BELANGER, being first duly sworn according to law, do depose and say:

I.

That I am a citizen of the United States of America and have been a resident of the State of Nevada for a period in excess of THIRTY-FIVE (35) years.

II.

That I became acquainted with SANFORD A. BUNCE, of the State of Nevada, over TWENTY (20) years ago and said acquaintanceship ripened into a friendship which has existed subsequent thereto.

III.

That SANFORD A. BUNCE passed away in Pershing County, Nevada, on or about the 17th day of October, 1965. That funeral services were conducted in the City of Lovelock, County of Pershing, State of Nevada, a few days thereafter, and burial was consummated at Lone Mountain Cemetery, Pershing County, Nevada.

IV.

That the said SANFORD A. BUNCE, deceased, was one and the same person as SANFORD A. BUNCE named in each of the following instruments of conveyance:

PARCEL 1

That certain Deed executed by SOPHIA HOLLAN and W. V. HOLLAN, her husband, dated the 4th day of May, 1961, wherein and whereunder SOPHIA HOLLAN and W. V. HOLLAN conveyed to SANFORD A. BUNCE and ELLEN BUNCE, husband and wife, as Joint-Tenants, with the right of survivorship, the following described property situate in the

Townsite of Eureka, County of Eureka, State of Nevada,  
to-wit:

A parcel of land lying within block one hundred twenty-five and embracing a portion of township nineteen N. Range 53 E., M.D. B. & M., and more particularly described as follows: Beginning at a point marked No. six of block No. one hundred twenty-five, from which the W $\frac{1}{2}$  section corner of Sec. 24, T19N., R53E., bears N. 89°59' W. a distance of 658.12 ft., and proceeding thence N. 89°59' W. a distance of 126.23 ft. to a corner marked A 532, thence N. 0°01' E. a distance of 353.44 ft. to a corner marked B 532, thence S. 89°59' E. a distance of 126.23 ft. to a corner marked C 532, thence S 45°00' E. a distance of 83.99 ft. to a corner marked AP8 General Land Office Survey, thence S. 12° 07' W. a distance of 283.00 ft. to a corner marked AP7 General Land Office Survey, thence S. 3°30' W. a distance of 17.38 ft. to the point of beginning, the premises herein surveyed containing 54,600 square feet, more or less. The plat and field notes prepared by Nevada R.E. No. 532 and a more complete description of the corner monuments of the above described subdivision are on file in the office of the Eureka County Recorder, Eureka, Nevada, together with the frame house, garage, fences and all other improvements thereon situate.

PARCEL 2

That certain Trustee's Deed executed by JUDGE JOHN F. SEXTON, Judge of the Third Judicial District Court of the State of Nevada, in and for the County of Eureka, and by virtue thereof of Eureka Townsite, dated the 19th day of May, 1961, wherein and whereunder JUDGE JOHN F. SEXTON conveyed to SANFORD A. BUNCE and ELLEN BUNCE, husband and wife, as Joint-Tenants, the following described property situate in the Townsite of Eureka, County of Eureka, State of Nevada, to-wit:

All of Block One Hundred Twenty-five (125) situate in the Townsite of Eureka, County of Eureka, State of Nevada, EXCEPT FOR that parcel or portion thereof deeded by Judge W. R. Reynolds, as Judge of the Third Judicial District Court of the State of Nevada, in and for the County of Eureka; then and there being the Trustee of the Eureka Townsite, as party of the First part, to Sophia Holian, the party of the second part, said instrument of conveyance bearing date August 5, 1948 and recorded in Book 23 of Deeds at Page 382, File No. 27525 in the Official Records of the County of Eureka, at Eureka, Nevada reference

to which said records is hereby made for greater certainty and particulars.

PARCEL 3

That certain Trustee's Deed executed by PIONEER TITLE INSURANCE COMPANY OF NEVADA, a Nevada corporation, as Trustee, dated the 14th day of April, 1964, wherein and whereby PIONEER TITLE INSURANCE COMPANY OF NEVADA conveyed to SANFORD A. BUNGE and ELLEN BUNGE, husband and wife, as Joint-Tenants, all that certain real property situate in the Lower Valley of Lovelock Valley, Pershing County, Nevada, described as follows, to-wit:

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 33: E $\frac{1}{2}$  of NW $\frac{1}{4}$

EXCEPTING THEREFROM: Commencing in the Northwest corner of Section 31, Township 26 North, Range 31 East, M.D.B. & M., thence North 89° 12' East, a distance of 2700'; thence North 89° 47' East, a distance of 7895'; thence South 89° 14' East, a distance of 1322'; thence South a distance of 305' to the true point of beginning; thence South a distance of 213' to a point; thence North 22° 54' East, a distance of 231.3' to a point; thence North 89° 14' West, a distance of 90' to the point of beginning. This parcel of land all being in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 33, Township 26 North, Range 31 East, M.D.B. & M., containing 0.22 acres, more or less.

TOGETHER with all improvements thereon situate,

TOGETHER with Eighty-three (83) shares of the capital stock of the Union Canal Ditch Company as evidenced by Certificate No. 212.

TOGETHER with all other rights of every kind and nature however evidenced, to the use of water, ditches, canals, dams, wiers and other devices for the irrigation of said premises.

SUBJECT to the repayment contract between the Pershing County Water Conservation District of Nevada and the United States of America, bearing date October 1st, 1934, and any and all amendments thereto.

V.

That the purpose of this Affidavit is to permit the severance of the equity of the said SANFORD A. BUNGE in and to the property



STATE OF NEVADA—DEPARTMENT OF HEALTH AND WELFARE  
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS

### CERTIFICATE OF DEATH

REGISTRAR'S NO. \_\_\_\_\_ STATE FILE NO. \_\_\_\_\_

1. PLACE OF DEATH: STATE OF NEVADA  
A. COUNTY **Pershing**

2. USUAL RESIDENCE (If deceased in a hospital, give street address)  
B. CITY, TOWN, OR LOCATION **Lovelock** C. **Length of stay** **1 mo.**  
D. NAME OF HOSPITAL OR INSTITUTION **Bunce Ranch (Upper Valley)** E. CITY, TOWN, OR LOCATION **Eureka**  
F. STREET ADDRESS **Hwy 50**

3. NAME OF DECEASED (Last, first, middle)  
A. **Sanford** B. **A.** C. **Bunce**

4. DATE (Month, day, year)  
A. **Male** B. **White** C. **Married** D. **Never married** E. **Widowed** F. **Divorced** G. **Single**  
H. **DATE OF BIRTH** **March 21, 1904** I. **AGE** **60**  
J. **DATE OF DEATH** **Oct. 17, 1964**

5. USUAL OCCUPATION (If the kind of work done during most of working life, even if retired)  
A. **Lawyer** B. **District attorney** C. **Amberg, Wisc.**

6. BIRTHPLACE (State or foreign country)  
A. **USA**

7. CITIZENSHIP OF WHAT COUNTRY?  
A. **USA**

8. FATHER'S NAME **Frank Bunce**

9. MOTHER'S MAIDEN NAME **Stella Stratton**

10. SOCIAL SEC. NO. **[REDACTED]**

11. INFORMANT **Mrs. Ellen Bunce, Eureka, Nevada**

12. ADDRESS **[REDACTED]**

13. CAUSE OF DEATH (Enter only one cause per line (a), (b), (c))  
PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)  
**Infection**  
**Leukemia**  
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE  
CONDICTION GIVEN IN PART (a)  
**Internal infection**  
**arteriosclerosis**  
**hypertension**

14. ACCIDENT ☐ SUICIDE ☐ HOMICIDE ☐ 15. DESCRIBE HOW INJURY OCCURRED  
16. TIME OF INJURY  
17. PLACE OF INJURY  
18. CITY, TOWN, OR LOCATION  
19. COUNTY  
20. STATE

21. I attended the deceased from **10-1-64** to **10-10-64** and last saw (him/her) alive on **10-10-64**  
22. SIGNATURE **[Signature]** 23. ADDRESS **Lovelock, Nevada** 24. DATE SIGNED **10-21-64**

25. NAME OF CEMETERY OR CREMATORY **Lone Mt. Cemetery** 26. LOCATION (City, town, or county)  
27. DATE RECD BY LOCAL REG. **10-21-64** 28. REGISTRAR'S SIGNATURE **[Signature]**

I hereby certify that this is a true and correct copy of the original record which is on file in the office of the Section of Vital Statistics of the Nevada State Division of Health at Carson City, Nevada.

Date: **Nov 4, 1964**

**[Signature]**  
OFFICIAL STATISTICS

hereinbefore mentioned and to establish definite facts in support of the death of the said SANFORD A. BUNCE, a Certified Copy of the Death Certificate of said deceased being hereto attached and by reference made a part hereof.

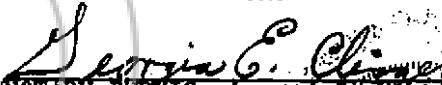
DATED: This 19<sup>th</sup> day of March, A.D. 1965.

  
ROLAND W. BELANGER

STATE OF NEVADA, )  
                              : SS.  
COUNTY OF PERSHING. )

On this 19<sup>th</sup> day of March, A.D., 1965, personally appeared before me, a Notary Public, in and for the County of Pershing, State of Nevada, ROLAND W. BELANGER, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in Lovelock, Pershing County, Nevada, the day and year in this Certificate first above written.

  
NOTARY PUBLIC, in and for the County of Pershing, State of Nevada

My Commission Expires  
September 28, 1965.

Recorded at request of

R. W. BELANGER

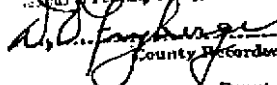
MAR 19 1965 at 3:00

in past 1 o'clock P.M.

32 pages 200 of

OFFICIAL RECORDS

County of Pershing, Nevada

  
County Recorder

By..... Deputy

INDEXED File No. 59310

P. H. 60

Compu

File No. 40748  
RECORDED AT THE REQUEST OF  
Roland W. Belanger  
April 6 A. D. 19 65  
At 45 minutes past 3 P. M.  
In Book 7 of OFFICIAL RECORDS  
Page 50-54 Records of  
EUREKA COUNTY, NEVADA  
Willie G. DePaul Recorder  
Fee \$ 4.85

