

Application No. 12748

Certificate Record No. 5880 Book 18 Page 5880

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Filbert Etcheverry has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Mud Spring
through developed spring and basin for stock watering

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T. 20 N., R. 50 E., M.D.B. & M., or at a point from which the N.E. Corner of Sec. 1, T. 21 N., R. 50 E., M.D.B. & M. bears N. 3° 32' W. 31,889 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of ~~1888:338:22~~ Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka Livestock Company

Post-office address Eureka, Nevada

Amount of appropriation 0.015 c.f.s. or sufficient to water 500 cattle, 5,000 sheep and 50 horses

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 3, 1948

Description of works of diversion, manner and place of use:
This is a mud spring at which the livestock waters direct, hence there are no constructed works. The spring and basin are maintained and cleaned on a yearly basis.

The right to water hereby determined is limited to the amount which can be beneficially used, ~~not to exceed~~ the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN State Engineer

Compared ns/hs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 5th day of April, A. D. 19 65

Eureka County Records.

Robert E. Steyer
Assistant State Engineer.



File No. 40769

STATE OF NEVADA

**CERTIFICATE OF
APPROPRIATION OF WATER**

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Received and filed at the request of

Division..of..Water Resources

this.....14.....day of.....April

At 3:38 P.M.

1965, in Book 7 of Official Records

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Walter C. McFarland
County Recorder.
Fee \$1.00