

Application No. 12748Certificate Record No. 5880 Book 18 Page 5880THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Filbert Etcheverry has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mud Spring through developed spring and basin for stock watering purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T. 20 N., R. 50 E., M.D.B. & M., or at a point from which the N.E. Corner of Sec. 1, T. 21 N., R. 50 E., M.D.B. & M. bears N. 3° 32' W. 31,889 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 ~~NRS 533.422~~, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka Livestock CompanyPost-office address Eureka, NevadaAmount of appropriation 0.015 c.f.s. or sufficient to water 500 cattle, 5,000 sheep and 50 horsesPeriod of use, from January 1st to December 31st of each yearDate of priority of appropriation December 3, 1948

Description of works of diversion, manner and place of use:
This is a mud spring at which the livestock waters direct, hence there are no constructed works. The spring and basin are maintained and cleaned on a yearly basis.

The right to water hereby determined is limited to the amount which can be beneficially used, ~~not to exceed~~ the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN  State EngineerCompared ns/hs of Nevada, have hereunto set my hand and the seal of my office, thisRecorded Bk Page 5th day of April, A. D. 19 65Eureka County Records.Robert E. Etcheverry
Assistant

State Engineer.

File No. 40769

STATE OF NEVADA

CERTIFICATE OF
APPROPRIATION OF WATER

Application Number.....12748

Certificate Number.....5880

Book.....18.....Page.....5880

Received and filed at the request of

Division..of..Water Resources

this.....14.....day of.....April

At 3:38 P.M.
1965, in Book 7 of Official Records

Page.....197-198

Walter C. McFarland
County Recorder.
Fee \$1.00