

# Deed



THIS INDENTURE, made this 8th day of March, 1962, between Allen S Hopkins & Lucille L Hopkins, husband & wife, party of the first part, & Emory C Walker, a single woman, party of the second part,

### WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant bargain and sell unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate in the ~~City of XXXXXXXXXXXXXXX~~ County of Eureka State of Nevada, and bounded and described as follows, to wit:

The Southeast quarter of the Southeast quarter, Section 1, Twn 30N, Rn 48E, M.D.B.&M., as per government survey.

RESERVING THEREFROM AN easement of 30 feet along all boundries for ingree and egree, with power to dedicate.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and? or rights of way of record.

Subject to taxes for fiscal year 1964-65.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the part of the first part ha executed this conveyance the day and year first hereinabove written.

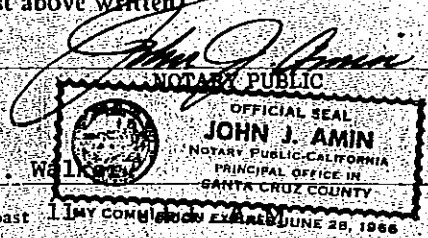
BY: Allen S Hopkins

BY: Lucille L Hopkins

STATE OF California }  
County of Santa Cruz } ss

On this 12th day of March 1965 personally appeared before me, a Notary Public in and for said county and state, Allen S, Hopkins & Lucille L Hopkins are known to me to be the persons described in and who executed the foregoing instrument and t hey, duly acknowledged to me that h y executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



DOCUMENT NO. 40780

Filed for record at the request of Emory C. Walker  
Apr. 28, 1965 at 47 minutes past 11 A.M.

Recorded in Book 7 of Official Records

Page 219, Records of Eureka County, Nevada.

Melvin A. DePaul  
County Recorder

EMERSON J. WILSON  
ATTORNEY AT LAW  
RENO, NEVADA

FEE: \$ 2.95

By \_\_\_\_\_ Deputy