

Form 4-207c
(December 1962)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
19 April 65

I HEREBY CERTIFY That the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this Office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this Office to be affixed, at Washington, D.C. on the day and year above written.

Osceola E. Collins
(Certifying Officer)

Form 4-1953
(Oct. 1957)

Nevada 049343

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada,
is now deposited in the Bureau of Land Management, whereby it appears that full payment has
been made by the claimant **Joseph O. Mayers**

according to the provisions of the Act of Congress approved March 3, 1877 (19 Stat. 377), as amended
by the Act of March 3, 1891 (26 Stat. 1094), for the following described land:

Mount Diablo Meridian, Nevada.

T. 21 N., R. 53 E.,

Sec. 29, N.

The area described contains 319.00 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

Now KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in
conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of
the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the
rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches
and reservoirs used in connection with such water rights, as may be recognized and acknowledged by
the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a
right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved a right-of-way for a Federal Aid Highway
under 23 U.S.C. 317.

File No. 1078

RECORDED AT THE REQUEST OF
Mann & Scott

April 30 A. D. 1965

At 35 minutes past 11 A.M.

in Book 7 of OFFICIAL RECORDS

Page 220-221 Records of

EUREKA COUNTY, NEVADA

Mellie A. Wood Recorder

Fee \$ 2.45

Patent Number 1231485

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat. 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
THIRD day of APRIL in the year of
our Lord one thousand nine hundred and SIXTY-THREE
and of the Independence of the United States the one hundred
and EIGHTY-SEVENTH.

For the Director, Bureau of Land Management.

By *Elizabeth B. Hucks*

Chief, Patents Section.