

**QUITCLAIM DEED**

THIS DEED, made this 8th day of February, 19 65, between  
 the STATE of NEVADA, on relation of its Department of Highways, GRANTOR, and  
CEDRIC MOORE and JANIE MOORE (husband and wife) as Joint Tenants with  
Right of Survivorship

, GRANTEE,

**WITNESSETH :**

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEES and to their heirs and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, further described as being portions of the SE 1/4 of the SW 1/4, the SW 1/4 of the SE 1/4, and Lot 4 of Section 12, T. 32N. R. 50E., M. D. B. & M., lying and being right and southerly of the right or southern 200 foot highway right of way line of Interstate Route 80, State Route 1 (IR-80, SR-1) and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the right or southern 200 foot highway right of way line for Interstate Route 80, State Route 1 (IR-80, SR-1) and the south boundary of Section 12, T. 32N., R. 50E., M. D. B. & M., at a point 278 feet right of and at right angles to Highway Engineer's Station "AW" 922 +65.83 P.O.T., thence N. 71° 33'55"E., along said highway right of way line a distance of 3977.75 feet to an intersection with the east boundary of said Section 12; thence S. 0°55'25"W., along said east boundary a distance of 1281.12 feet to the southeast corner of said Section 12; thence N. 89°37'37"W., along the south boundary of said Section 12, a distance of 2698.44 feet to the south quarter corner of said Section 12; thence N. 89°41' 59"W., along the south boundary of said Section 12, a distance of 1054.62 feet to the point of beginning; said parcel contains an area of 55.15 acres, more or less.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE S and their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

(SEAL)



STATE OF NEVADA, on relation of its Department of Highways

ATTEST:

Stanley D. Henderson  
Office Engineer

By W.O. Wright  
State Highway Engineer

Approved as to legality and form:

William M. Raymond  
Chief Counsel—Deputy Attorney General

STATE OF NEVADA,

County of Ormsby

} ss.

On this 11<sup>th</sup> day of February, 1965, personally appeared before me, the undersigned, a Notary Public in and for the County of Ormsby, State of Nevada, W.O. Wright, known to me to be the State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, on relation of its Department of Highways, who upon oath did depose that he is the State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

File No. 40789

RECORDED AT THE REQUEST OF  
Doc Moore

May 7 A. D. 1965

At 53 minutes past 11A.M.

In Book 7 of OFFICIAL RECORDS

Page 232-233 Records of

EUREKA COUNTY NEVADA

Willis A. Wilson Recorder

Fee \$ 3.25

Alvino J. Gleser  
Notary Public

