

THIS INDENTURE, made and entered into this 29th day of April, 1965, by and between HARLAN A. HOLFERTY, first party, and HARLAN A. HOLFERTY and RUTH HOLFERTY, his wife, as joint tenants with right of survivorship and not as tenants in common, second parties;

W I T N E S S E T H

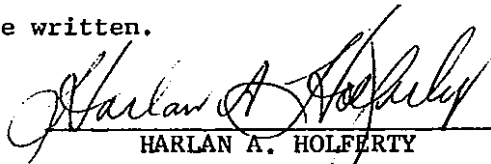
That the said first party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful current money of the United States of America, to him in hand paid by the said second parties, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said second parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, and bounded and described as follows, to-wit:

Lots 1 and 2 in Block 79, Eureka Townsite.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said second parties as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the first party has hereunto set his hand the day and year first above written.


HARLAN A. HOLFERTY

STATE OF NEVADA,)
) SS.
 COUNTY OF)

On this 29th day of April, 1965, personally appeared before me, a Notary Public in and for said County and State, HARLAN A. HOLFERTY, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.


 NOTARY PUBLIC

*No revenue stamps
 required - Consideration
 less than \$50.00.*



File No. 40808
 RECORDED AT THE REQUEST OF
Charles B. Evans, Jr.,
May 10 A. D. 1965
 At 36 minutes past 11 A.M.
 in Book 7 of OFFICIAL RECORDS
 Page 266=267 Records of
EUREKA COUNTY, NEVADA
Willis A. DePaul Recorder
 Fee \$ 3.45