## PRO No. 40814 BOOK 7 PAGE 278

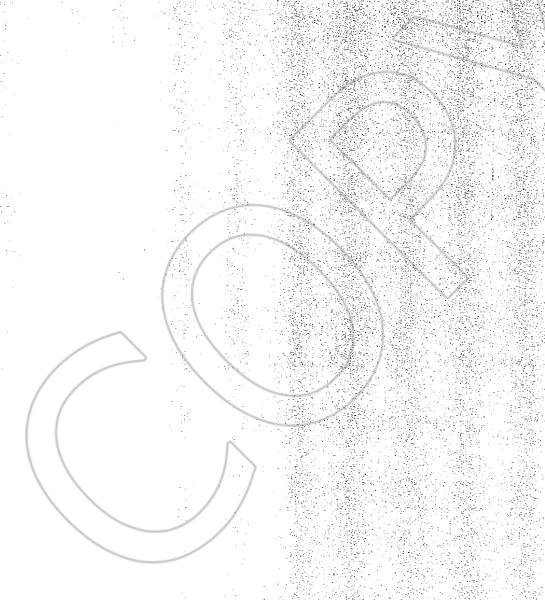
## MEMORANDUM OF LEASE AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That EDNA LEE BASI	MAJIAN, a Married Woman as
her separate property.	as Lessor,
nd MAGMA POWER COMPANY, a cor	poration, as Lessee, did on the
ate hereof enter into a Lease	and Agreement covering the land
situate in the County of EU	REKA , State of
NEVADA , descr	ibed in Exhibit "A" attached
nereto, for development of nat	ural steam and steam power there-
	onversion into electric power
or for processing to obtain by	的数据,最近从18年以上的18年的数据,在2017年1月18日,19年间在2017年1
The term of said lease i	s for twenty-five (25) years from
and after the date hereof, (su	bject to termination as therein
provided), and so long thereaf	ter as there is commercial
	power, or any by-products from
	Lved or produced from the property
leased thereunder; and for so	
orevented from producing same	or the obligations of Lessee
thereunder are suspended, for	the causes as set forth in said
Lease and Agreement.	
Reference is hereby made	e to executed copies of said Lease
and Agreement in possession of	Lessor and Lessee, respectively,
for all of the provisions then	reof, and by this reference same
is incorporated herein and mac	de a part hereof in all respects
as though fully set forth here	ein.
- 10	4
Dated this 20 day of	<del>/ (198/.</del>
	(CEA
	MAGMA POWER COMPANY, a SLA Corporation Affix
Edna Lee Basmajian	Backin C
	By /// President
	( Ros

## DESCRIPTION OF PROPERTY

West Half of Southeast Quarter of Northeast Quarter,
Section 9, Township 31 North, Range 48 East, M.D.B. & M.,
Eureka County, Nevada, consisting of 20 acres more or less.



STATE OF Salifornia)	3 <b>S</b> .
COUNTY OF as luggers)	
On This 2 day of me, the undersigned, a Notary and State, personally appeared	-// op]

whose names are subscribed to the within Instrument, and

acknowledged to me that they executed the same.

WITNESS My hand and official seal.

Notary Public in and for Said County and State.

LOUISE SHARPE No Commission Expires March 4 1964

SEAL

Affixed

STATE OF CALIFORNIA ) SS.
COUNTY OF LOS ANGELES

On This /3 day of March , 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared B. C. McCABE, known to me to be the President, and JOSEPH W. AIDLIN, known to me to be the Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS My hand and official seal.

40814

File No...

RECORDED AT THE REQUEST OF Magma Power Co.

May 10 A. D. 19 65

At 47 minutes past 11 AM. in Book 22 or or HCIAL RECORDS

Page 27-280 Records of

EUREKA COUNTY NEVADA
fulls G. Of Tax Recorder

Fee \$ 2.75

Notary Public in and for said Affixed County and State.

LUCILE 1. LESTER