## MEMORANDUM OF LEASE AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That	SAMPSON T. FRI	END and LOREN	e D. friend, joint <b>Friend, joint</b>	: tenants
			, as Lessor,	
			Lessee, did on the	
date hereof ente	er into a Lease	and Agreemer	t covering the lar	ıd
situate in the C	County of	ÉUREKA	, State of	
<u>NEVADA</u>	, descr	ibed in Exhib	it "A" attached	
*			d steam power the	re-
from, for use as	s such or for	onversion int	o electric power	
or for processing	ng to obtain by	-products the	erefrom.	
The term	of said lease	s for twenty	five (25) years f	rom
and after the da	ate hereof, (si	ibject to tem	nination as therei	n
provided), and	so long therea	Iter as there	is commercial	
production of s	team, electric	power, or an	y by-products from	
the condensates	of steam, der	ived or produ	ed from the prope	rty
leased thereund	er, and for so	long, as wel	l, as Lessee is	
prevented from	producing same	or the obli	gations of Lessee	
thereunder are	suspended, for	the causes a	s set forth in sai	d
Lease and Agree	ment.			
Reference	is hereby mad	e to executed	copies of said Le	ase
and Agreement in	n possession o	CLessor and	Lessee, respective	ly,
for all of the	provisions the	reof, and by	this reference sam	е
is incorporated	herein and ma	de a part her	eof in all respect	5
as though fully	set forth her	ein.		
Doted this	s 20 day of	annas	y , 1961. 1	
Dated till	s DO day of		, -, -, -,	SEAL
		MAGMA POWER	COMPANY	Affixe
		corporation		
Sampson I.F.	riend	BY DEW	You	
0	. 分 	Δ <u>-</u>	President	
Lorene D. D	riend	By me	un w. Will	
	TeleT. Teste		Secretary	

LESSEE

LESSOR

## DESCRIPTION OF PROPERTY

East Half of Southeast Quarter of Northeast Quarter, Section 9, Township 31 North, Range 48 East, M.D.B. & M., Eureka County, Nevada, consisting of 20 acres more or less.



EXHIBIT "A"

COUNTY OF On This 🗪 me, the undersigned, a Notary Public and State, personally appeared known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same. WITNESS My hand and official seal. SEAI Affixed Notary Public in and for said County and State. LOUISE SHARPE My Commission Expires March 4 1964 STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES 

Instrument pursuant to its by-laws or a resolution of its board

WITNESS My hand and official seal.

File No. 40815

of directors.

STATE OF

RECORDED AT THE REQUEST OF Magma Power Co.

May 10 A. D. 1965

At 48 minutes past 11 AM in Book 7 of OFFICIAL RECORDS

Page 281-28 Pecords of

FÜREKA COUNTY, NEVADA Julis : We taw Recorder

Fee \$3.25

Ailized Public in and for said

SEAL

County and State.

LUCILE I. LESTER MY COMMISSION EXPIRES MARCH 3, 1964