KNOW ALL MEN BY THESE PRESENTS:

That ARTHUR O.	ROLLINS an	d DARLENE	J. ROLLI	NS	
			, as	Lessor,	
and MAGMA POWER COMPANY,	a corporat	ion, as Le	ssee, di	d on the	
date hereof enter into a	Lease and	Agreement	covering	the land	d
situate in the County of	EUREKA		, Sta	te of "	程 版.
NEVADA ,	described	in Exhibit	"A" att	ached	
hereto, for development	of natural	steam and	steam po	wer there	8-
from, for use as such or	r for conver	sion into	electric	power	
or for processing to obt	ain by-prod	ucts there	from.		

The term of said lease is for twenty-five (25) years from and after the date hereof; (subject to termination as therein provided), and so long thereafter as there is commercial production of steam, electric power, or any by-products from the condensates of steam, derived or produced from the property leased thereunder, and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee thereunder are suspended, for the causes as set forth in said Lease and Agreement.

Reference is hereby made to executed copies of said Lease and Agreement in possession of Lessor and Lessee, respectively, for all of the provisions thereof, and by this reference same is incorporated herein and made a part hereof in all respects as though fully set forth herein.

Dated this 24th day of January , 1964

MAGMA POWER COMPANY, a corporation

Ace President

SEAL

By A. Hall Secretary

LESSOR

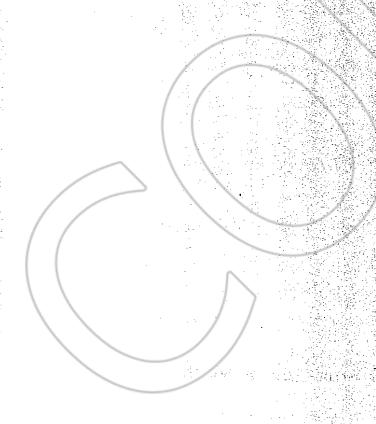
LESSEE

BOOK 3 PAGE **560**BOOK 1 PAGE **294** 

## EXHIBIT "A"

## DESCRIPTION OF PROPERTY

Northeast Quarter of Southwest Quarter of Section 9, Township 31 North, Range 48 East, M.D.B.& M., in the County of Eureka, State of Nevada, containing 40 acres, more or less.



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BOOK 7 PAGE 2

STATE OF A VINALLA	a) Ss.	
COUNTY OF		
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
On This \\	day of \\ (\)\\\\\)	بير, 19 والمراجبة before
		in and for said County
and State, Sersonal	ly appeared \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	VA-O AALLYOV DI
hill Varled		wn to me to be the persons
whose names are sub	scribed to the with	nin Instrume <u>nt</u> , and
acknowledged to me	that they executed	the same
WITNESS My ha	nd and official sea	SEAL
	· 注: 第 代数之际 9 元	생기가 한당하는 하 [[11] 11] 시구(중요 작은 원생) 학교 [[12] 학교 (학교 (학교 ) 문학
		Affixed/
		K W X
	MIN	LYWYKINI III KARKA
		Public in and for said
	county	and State.
		DOROTHY M. NICHOLS

STATE OF CALIFORNIA

SS.

COUNTY OF LOS ANGELES

On This 19th day of Lewary 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brey McCER, known to me to be the rice President, and BOSERW W. HAPRYN, known to me to be the Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS My hand and official seal.



My Commission Expires August 8, 1967

Ohille Chronis
Notary Public in and for said
County and State.

39730 日本第一年 2015年	
FILE NO.	
Filed for record at the request of Magma Power Company	
April 9,1964 ot 17 minutes post 3 P. M. Reco	
Book of Official Records, page 559-561, Records of E	UREKA
COUNTY, NEVADA.  FRO: S 3.25  Valles a. Metar B.	
Fee: \$ 3.25 /Lelles U. Ill low R	ecorder.

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File No. 40819

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gma Power Co. May 10 A. D. 19 65

At 52 minutes past 11A M. in Book 7 of OFFICIAL RECORDS

Page 293-296 ecords of

EUREKA COUNTY, NEVADA

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On This day of the understand in and it so that, the understand since reading personally angles of the control instrument pursuant to its his laws or a resolution

William I when done of the tall the

255000H2 引息1897 Althorn College Street

Mr Comunission Expres August 3, 1967

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NOASSEL (TELL)