## MEMORANDUM OF LEASE AND AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That MAURY B, and MARY TYLER	
, as Lessor	
and MAGMA POWER COMPANY, a corporation, as Lessee, did on th	je
late hereof enter into a Lease and Agreement covering the la	nd
situate in the County ofEUREKA, State of	
NEVADA , described in Exhibit "A" attached	
nereto, for development of natural steam and steam power the	ere-
from, for use as such or for conversion into electric power	
or for processing to obtain by-products therefrom.	
The term of said lease is for twenty-five (25) years	from
and after the date hereof, (subject to termination as there	in
provided), and so long thereafter as there is commercial	및
production of steam, electric power, or any by-products from	n-
the condensates of steam, derived or produced from the prop	erty
leased thereunder, and for so long, as well, as Lessee is	
prevented from producing same, or the obligations of Lessee	
thereunder are suspended, for the causes as set forth in sa	id
Lease and Agreement.	
Reference is hereby made to executed copies of said L	ease
and Agreement in possession of Lessor and Lessee, respectiv	ely,
for all of the provisions thereof, and by this reference sa	ne
is incorporated herein and made a part hereof in all respec	ts
as though fully set forth herein.	
Dated this 20thday of January , 19 61.	' - 1
MAGMA POWER COMPANY, a	1
corporation (	SE
Mary B. Jyle By Mille fax	Af
President	
many will By some will all	<u> </u>
Secretary	

LESSOR

## DESCRIPTION OF PROPERTY

East Half of Northeast Quarter of Northeast Quarter,
Section 9, Township 31 North, Range 48 East, M.D.B. & M.;
Eureka County, Nevada, consisting of 20 acres more or less.



STATE OF (MARMINA) SS.

On This 14th day of Juliusum, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared many B Tyles and

whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

SEAL Affixed

Notary Public in and for said County and State. My Commission Expires Oct. 26, 1981

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

On This 13th day of the public in and for said County and State, personally appeared B. C. McCABE, known to me to be the President, and JOSEPH W. AIDLIN, known to me to be the Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS My hand and official seal.

40820

Magma Power Co.

May 10 A. D. 19 65

At. 53 minutes past A A A. in Book 7 of OFFICIAL RECORDS

Page 297-299cords of

EUREKA COUNTY DEVADA

LULLIS A-NU LOO Recorder

Fee \$ 3.25

Notary Public in and for said County and State.

LUCILE 1. LESTER MY COMMISSION EXPIRES MARCH 3, 1964

> SEAL. Affixed