

D E E D

THIS DEED made this 28th day of April,
1965, between CHARLES B. THORNTON and ROY L. ASH,
TENANTS IN COMMON

hereinafter called GRANTOR, and the STATE OF NEVADA, on relation
of its Department of Highways, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE
DOLLAR (\$1.00), lawful money of the United States of America, and other
good and valuable consideration, the receipt whereof is hereby acknowl-
edged, and in accordance with Chapter 408 of the Nevada Revised Stat-
utes, does by these presents grant, bargain, and sell unto the GRANTEE
and to its assigns forever, for those purposes as contained in the aforesaid
act, all that certain real property together with any and all abutter's
rights, including access rights appurtenant to the remaining
property of said GRANTOR in and to Interstate Route 80, said real property
situate, lying, and being in the County of Eureka, State of
Nevada, more particularly described as follows: a piece or parcel of land
lying and being in a portion of the S 1/2 of the SE 1/4 of Section 11, T. 32 N.,
R. 50 E., M.D.B.&M., and more fully described by metes and bounds as
follows, to wit:

BEGINNING at a point on the left or northerly highway
right of way line of Interstate Route 80 (S. R. -1) which is
533 feet left of and measured radially from Highway Engineer's
Station "O_w" 889 + 66.68 P. O. C., said point of beginning
further described as bearing N. 77° 42' 10" E. a distance of
737.52 feet from the south quarter corner of said Section 11;

thence S. $80^{\circ} 25' 35''$ E. along the left or northerly highway right of way line of IR-80(S. R. -1) a distance of 956.73 feet to a point; thence S. $89^{\circ} 40' 46''$ E., continuing along said left or northerly highway right of way line of I. R.- 80 (S. R. -1) a distance of 662.59 feet to a point; thence from a tangent which bears the last described course, curving to the left along said left or northerly highway right of way line of IR-80 (S. R. -1) with a radius of 2800 feet, through an angle of $6^{\circ} 35' 37''$, an arc distance of 322.22 feet to a point on the east boundary of said Section 11; thence South along the east boundary of said Section 11 a distance of 30.83 feet to the southeast corner of said Section 11; thence N. $89^{\circ} 34' 13''$ W. along the south boundary of said Section 11 a distance of 2056.43 feet to a point on the left or northerly highway right of way line of IR-80 (S. R. -1); thence N. $38^{\circ} 33' 48''$ E. along the left or northerly highway right of way line of IR-80(S. R. -1) a distance of 206.56 feet to the point of beginning; said parcel contains an area of 2.42 acres, more or less.

Reserving, however, unto the GRANTORS all water rights and mineral rights to the above described parcels of land; provided that removal by GRANTORS of any retained minerals shall be conducted from outside the lands granted herein and in such a manner as will not damage or interfere with the use of said granted lands for public highway purposes.



The undersigned GRANTORS further covenant... and agree... for themselves, their heirs, executors, administrators, successors and assigns as follows, to-wit:

... To waive and hereby do... waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTORS. by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands the day and year first above written.

Charles B. Thornton

Charles B. Thornton

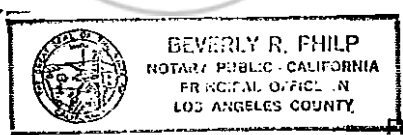
Roy L. Ash

STATE OF California }
County of Los Angeles } ss.

On this 28th day of April, 1965, personally appeared before me, the undersigned, a Notary Public in and for the County of Los Angeles, State of California, Charles B. Thornton and Roy L. Ash

known (or proved) to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beverly R. Philp

Notary Public.

BEVERLY R. PHILP
My Commission Expires Sept. 28, 1966

FILE NO. 40827

Filed for record at the request of Nevada State Highway Dept
May 12, 1965, at 41 minutes past 3 P. M. Recorded in
Book 7 of Official Records, page 306-308, Records of EUREKA
COUNTY, NEVADA.

Fee: \$ No fee

Willa A. DeLoach, Recorder.