

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That, EUREKA VOLUNTEER FIRE DEPARTMENT of Eureka, Nevada, the Party of the First Part, in consideration of the sum of TWO THOUSAND and no/100 (\$2, 000. 00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the TOWN OF EUREKA, of Eureka County, Nevada, the Party of the Second Part, does hereby grant, bargain, and sell to the said Party of the Second Part, its heirs, executors, administrators and assigns, the following described real property, to-wit:

CONCRETE BLOCK BUILDING;
located on West Half ($W\frac{1}{2}$) of Lot Two
(2), in Block Thirty-five (35); and
adjoining Eureka Fire Department
building.

This is intended to be and is a Bill of Sale conveying all right, title, and interest of the undersigned in and to the above and foregoing described real property.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs, executors, administrators and assigns forever.

And the Eureka Volunteer Fire Department for itself, its heirs, executors, administrators and assigns, covenants and agrees with the Party of the Second Part, its heirs, executors, administrators and assigns, to warrant and defend the sale of the said real property, unto the Party of the Second Part, its heirs, executors, administrators and assigns, against all and every person and persons whomsoever claiming or to claim same.

IN WITNESS WHEREOF, the Eureka Volunteer Fire Department has set its hand this 7th day of June, A. D. 1965.

EUREKA VOLUNTEER FIRE DEPARTMENT

By: *Thomas C. McIntosh*

Fire Chief.

STATE OF NEVADA,)
 : ss.
COUNTY OF EUREKA.)

On this 3RD day of June, 1965, personally appeared before me, a Notary Public in and for said County and State, THOMAS C. JOHNSTON, Fire Chief of the EUREKA VOLUNTEER FIRE DEPARTMENT, known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the foregoing instrument on behalf of the Eureka Volunteer Fire Department; and that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year last above written.

Shelley A. McFarlane

Notary Public.

My Commission Expires:
October 14, 1965.



40800

File No. _____

RECORDED AT THE REQUEST OF
Joan Shangle

June 7 A. D. 1965

At 32 minutes past 10 AM.

In Book 7 of OFFICIAL RECORDS

Page 394-395 Records of

EUREKA COUNTY, NEVADA
Shelley A. McFarlane Recorder

Fee \$ No fee