

AMENDMENT TO LEASE AND AGREEMENT

THIS AGREEMENT is made and entered into as of the 5th day
of May, 1965, by and between

EDNA LEE BASMAJIAN, a Married Woman as her
separate property

Party of the first part, hereinafter referred to as "LESSOR"

and

MAGMA POWER COMPANY, a Nevada corporation,

Party of the second part, hereinafter referred to as "LESSEE"

Recitals

The parties did heretofore enter into a Lease and Agreement
dated January 20, 1961, covering lands situated in
Eureka County in the State of Nevada, more particularly described
in Exhibit "A" attached hereto.
~~in said instrument, a memorandum thereof having been recorded
in Book _____ at page _____, Official Records of
Eureka County, Nevada.~~

The parties desire to extend the time provided for in
Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Agreement

NOW, THEREFORE, for good and valuable consideration and in
consideration of the provisions hereof, the parties agree as
follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease
and Agreement is hereby extended an additional five (5) years.

2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.

3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.

4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

MAGMA POWER COMPANY

By [Signature]
By X. Anthony
Asst. Sec.

Edna Lee Basmajian

"LESSEE"

"LESSOR"



DESCRIPTION OF PROPERTY

West Half of Southeast Quarter of Northeast Quarter,
Section 9, Township 31 North, Range 48 East, M.D.B. & M.,
Eureka County, Nevada, consisting of 20 acres more or less.

COPY

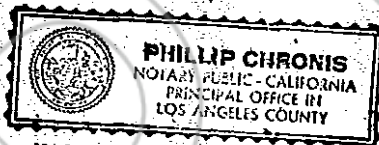
EXHIBIT "A"

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 21st day of May, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROY PARODI known to me to be the VICE President, and R. ANTHONI known to me to be the ASST. Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Phillip Chronis



My Commission Expires August 8, 1967

STATE OF California)
COUNTY OF San Diego) SS

On This 12th day of May, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

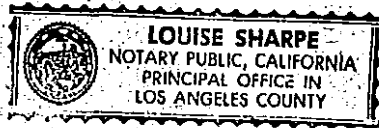
Edna Lee Basmajian

known to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Louise Sharpe

LOUISE SHARPE
My Commission Expires March 4, 1968



File No. 40913

RECORDED AT THE REQUEST OF

Magma Power Co.

June 14 A. D. 1965

At 41 minutes past 11 A.M.

in Book 7 of OFFICIAL RECORDS

Page 424 Records of

EUREKA COUNTY, NEVADA

Helen G. Petro Recorder

Fee \$ 2.45