

AMENDMENT TO LEASE AND AGREEMENT

THIS AGREEMENT is made and entered into as of the 5th day  
of May, 1965, by and between

MR. and MRS. ALBERT ADAMS

Party of the first part, hereinafter referred to as "LESSOR"  
and

MAGMA POWER COMPANY, a Nevada corporation,

Party of the second part, hereinafter referred to as "LESSEE"

Recitals

The parties did heretofore enter into a Lease and Agreement  
dated November 23, 1960, covering lands situated in  
Eureka County in the State of Nevada, more particularly described  
in Exhibit "A" attached hereto.  
~~in said instrument, a memorandum thereof having been recorded~~  
~~in Book \_\_\_\_\_ at page \_\_\_\_\_, Official Records of~~  
~~Eureka County, Nevada.~~

The parties desire to extend the time provided for in  
Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Agreement

NOW, THEREFORE, for good and valuable consideration and in  
consideration of the provisions hereof, the parties agree as  
follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease  
and Agreement is hereby extended an additional five (5) years.

2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.

3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.

4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

MAGMA POWER COMPANY

By *[Signature]*

By *A. Smith*

"LESSEE"

*Albert Adams*

*Mrs. Albert Adams*

"LESSOR"

SEAL  
Affixed

DESCRIPTION OF PROPERTY

Southeast Quarter of Southwest Quarter of  
Section 9, Township 31 North, Range 48 East,  
M. D. B. & M., in Eureka County, Nevada,  
consisting of 40 acres, more or less.

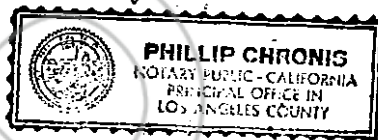
EXHIBIT "A"

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

On this 21<sup>st</sup> day of May, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROY PARED, known to me to be the VICE President, and R. ANTHONY known to me to be the ASST. Secretary of MAGMA POWER COMPANY, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Phillip Chronis

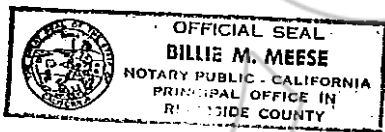


STATE OF California )  
COUNTY OF Riverside ) SS

On This 12 day of May, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mr. & Mrs. Albert Adams

known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Billie M. Meese  
BILLIE M. MEESE  
My Commission Expires Jan, 20, 1969

40916

File No. \_\_\_\_\_

RECORDED AT THE REQUEST OF  
Magma Power Company  
June 14 A. D. 1965  
At 44 minutes past 11 A.M.  
in Book 7 of OFFICIAL RECORDS  
Page 435-438  
Records of  
EUREKA COUNTY, NEVADA  
Willie A. Meese Recorder  
Fee \$ 2.75