FILE No. 40917 BOOK 7 PAGE 439

AMENDMENT TO LEASE AND AGREEMENT

	THIS AGREEMENT	is made	and entered	into as of	the	_5th_day
of _	May, 1965	<u>.</u>	, by	and between	Λ	•
. –			_,	_	(\	

ARTHUR O. ROLLINS and DARLENE J. ROLLINS

Party of the first part, hereinafter referred to as "LESSOR" and

MAGMA POWER COMPANY, a Nevada corporation,

Party of the second part, hereinafter referred to as "LESSEE"

Recitals

The parties did heretofore enter into a Lease and Agreement dated January 24, 1964 , covering lands situated in Eureka County in the State of Nevada, more particularly described in Exhibit "A" attached hereto.

in said instrument, a memorandum thereof having been recorded in Book at page , Official Records of Eureka County, Nevada.

The parties desire to extend the time provided for in Paragraphs 2(a) and 2(b) of said Lease and Agreement.

Agreement

NOW, THEREFORE, for good and valuable consideration and in consideration of the provisions hereof, the parties agree as follows, to wit:

1. The time provided for in Paragraph 2(a) of said Lease and Agreement is hereby extended an additional five (5) years.

- 2. The time provided for in Paragraph 2(b) of said Lease and Agreement is hereby extended an additional five (5) years.
- 3. That unless and until said Lease and Agreement is terminated Lessee shall pay to Lessor the rental provided to be paid thereunder.
- 4. That said Lease and Agreement, as amended hereby, is and shall remain valid and subsisting and in full force and effect.

IN WITNESS WHEREOF the parties have executed this instrument as of the day and year first above written.

By allo Hallus

By "LESSOR"

"LESSOR"

MAGMA POWER COMPANY

By A. Hall

SEAL Affixed

DESCRIPTION OF PROPERTY

Northeast Quarter of Southwest Quarter of Section 9, Township 31 North, Range 48 East, M.D.B.& M., in the County of Eureka, State of Nevada, containing 40 acres, more or less.



EXHIBIT "A"

STATE OF CALIFORNIA SS COUNTY OF LOS ANGELES

On this VIN day of 1967, before me. lic imand for said County and the undersigned, a Notary Pu State, personally appeared L. Au Holy known to me to be the president, and L. Au Holy known to me to be the secuted the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation benefit of the Corporation ben behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



My Commission Expires August 8, 1967

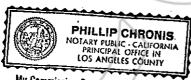
STATE OF (alitornia COUNTY OF \precsim

2151 On This 2/5/ day of May
me, the undersigned, a Notary Public in and for
State, personally appeared arthur o. Ro-1965, before said County and

SS

known to me to be the person(s) whose name(s) all subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



My Commission Expires August 8, 1967

RECORDED AT THE REQUEST OF Magma Power Company

June 14 A. D. 19. 65

At 45 minutes past 11A M.

in Book 7 of OFFICIAL RECORDS
Page Records of

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