JOINT TENANCY DEED

THIS INDENTURE, made and entered into this 2nd day of June, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and ALBERT LYNN JACKSON and SARA DORETTA JACKSON, husband and wife as Joint Tenants, party of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

> Lot 5 of Block 1 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 3, as per map recorded in said County as File No.

SUBJECT TO: 1. Taxes due not heretofore paid.



2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenanthe said parties of the second part, and to the survivor of them, and to the heirs and signs of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first hereinabove written,

> President Duperron,

CRESCENT VALLEY, RANCH & FARMS

STATE OF NEVADA COUNTY OF EUREKA

SS

, 1965, personally appeared before me, a Notary On this 2nd day of June A. Z. SELTZER and ARTHUR J. DUPERRON Public in and for said County and State,

known to me to be the President and Assistant Secretary of the corporation that executed the foregoing instrument, and upon oath did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at. my office in said County the day and year in this certificate first above written.

..... Deputy.

| | NOTARY PUBLIC' | |
|----|---|--------|
| Му | MY COMMISSION EXPIRES JANUARY 15, 1966 CUMENT NO | |
| F | d for record at the request of Nevada Title Guaranty Company | |
| c | June 16,1965 at 36 minutes past 3 o'clock P. M. | |
| F | croted in Book 7 of Official Records Peace 454 Eureka County, | Nevada |
| | Corded in Book 7 of Official Records Page 454 Eureka County, | |
| | COUNTY RECORDER | |
| | FEE: \$ 2.95 | |