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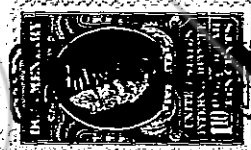
THIS INDENTURE, made and entered into this 15th day of June, 1965, by and between CRESCENT VALLEY RANCH & FARMS, a Nevada corporation, party of the first part, and DOUGLAS MICHAEL OWENS, a married man, as his sole and separate property, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part y of the Second Part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 1 of Block 19 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

SUBJECT TO: 1. Taxes due not heretofore paid.
2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

CRESCENT VALLEY RANCH & FARMS

Attest:

By

A. Z. Seltzer
A. Z. Seltzer, President

By

Arthur J. Duperron
Arthur J. Duperron, Assistant Secretary
1965, personally appeared before me, a Notary

STATE OF NEVADA
County of EUREKA } ss

On this 15th day of June
Public in and for said county and state,

A. Z. SELTZER and ARTHUR J. DUPERRON
known to me to be the

President and Assistant Secretary of the Corporation that executed the foregoing instrument, and upon oath did depose that they the officer s of said Corporation as above designated; that t hey / acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument were made by the officer s of said Corporation as indicated after said signature s; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

40941

DOCUMENT NO.

Filed for record at the request of NTG Co.

June 22, 1965,

Recorded in Book 7 of Records

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NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 15, 1966
minutes past 11 o'clock A.M.
Eureka County, Nevada

County Recorder

FEE: \$ 2.45

By Deputy